

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:



Doc#: **1505134069** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **02/20/2015 01:14 PM** Pg: **1 of 2**

Return to: 10
Orion Financial Group, Inc.
2860 Exchange Blvd. Suite 100
Southlake, TX 76092

Tax ID: ~~20-27-409-0080000~~ **MM**
Property Address: ~~2027 409 008 0000~~
7621 S Vernon Ave
Chicago, IL 60619-2426
IL0v2-AM 31273174 11/13/2014 OAK1031

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC, IT'S TRUSTEE** whose address is **7500 OLD GEORGETOWN RD SUITE 1300, BLTHESDA, MD 20814** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **MICHAEL S TAYLOR, UNMARRIED**

Date of Mortgage: **3/11/2005** Original Loan Amount: **\$100,800.00**

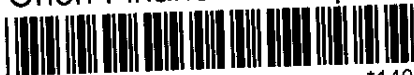
Recorded in Cook County, IL on: **3/23/2005**, book N/A, page N/A and instrument number **0508214006**

Property Legal Description:

LEGAL DESCRIPTION: LOT 30 AND 31 (EXCEPT NORTH TWENTY (20) FEET THEREOF) IN BLOCK TWO (2), IN WAKEFORD SIXTH ADDITION, A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 90 ROOS AND WEST OF THE EAST 503 FEET OF THE WEST (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 2027 409 008 0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 18 2014

Orion Financial Group Inc.



TAYLOR, MICHAEL

14089431

VEN2013-I-NH/FREDDIE

BANK OF AMERICA, N.A.

By: _____

Luis Roldan
Assistant Vice President

S	✓ 2
P	2
S	✓
M	✓
SC	✓ 10h
E	✓ 10h
T	✓

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State of California
County of Ventura

On **NOV 18 2014** before me, **Erica Gonzalez**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Erica Gonzalez
My Commission Expires: June 19, 2015

(Seal)

