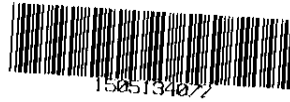


UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:



Doc#: 1505134072 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/20/2015 01:14 PM Pg: 1 of 2

Return to: **300**
Orion Financial Group, Inc.
2860 Exchange Blvd. Suite 100
Southlake, TX 76092

Tax ID: ~~15-30-214-015-0000~~ ✓
Property Address: ~~15-30-214-015-0000~~
2341 South Gunderson Ave
Berwyn, IL 60402

IL0v2-AM 31275053 11/13/2014 OAK

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC, IT'S TRUSTEE** whose address is **7500 OLD GEORGETOWN RD SUITE 1300, BETHESDA, MD 20814** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **KOFFI KONGO, A SINGLE MAN**

Date of Mortgage: **6/2/2008** Original Loan Amount: **\$283,500.00**

Recorded in Cook County, IL on: **6/10/2008**, book N/A, page N/A and instrument number **0816231084**

Property Legal Description:

THE NORTH 15 FEET OF LOT 23 AND 24 (EXCEPT THE NORTH 7.5 FEET, IN BLOCK 7 IN GROH AND CHRISTIAN'S 2ND SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 16 30 214 015 0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 18 2014

Orion Financial Group Inc.



KONGO, KOFFI *14089346*
VEN2013-I-NH/FREDDIE

BANK OF AMERICA, N.A.

By: _____

Luis Foldan
Assistant Vice President

Vertical stamp: NOV 18 2014 with handwritten initials and a signature.

UNOFFICIAL COPY

State of California
County of Ventura

On **NOV 18 2014** before me, **Erica Gonzalez**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Erica Gonzalez
My Commission Expires: June 19, 2015



(Seal)