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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS		1505139041		
		Doc#:	1505139041 Fee: \$42.0 Fee:\$9.00 RPRF Fee: \$1.00	00
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141		Karen /	A.Yarbrough County Recorder of Deeds	
B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolters	skluwer.com	Date: 0	02/20/2015 10:10 AM Pg: 1 of	3
CT Lien Solutions P.O. Box 29071	46835188			
Glendale, CA 91209-9071	FIXTURE	THE ABOVE	SPACE IS FOR FILING OFFICE US	SE ONLY
File v (th: Cook, IL  1a. INITIAL FINANCING STATEMENT FILE N JMBER  1305110032 2/20/2013 CC IL COOK		1b. This FINANCING ST. (or recorded) in the I	ATEMENT AMENDMENT is to be filed [f REAL ESTATE RECORDS at Addendum (Form UCC3Ad) <u>and</u> provide Debt	or record] tor's name in item 13
TERMINATION: Effectiveness of the Financing 5 atement in Statement				ermination
3. ASSIGNMENT (full or partial): Provide name of Assign se in For partial assignment, complete items 7 and 9 and a root, are root, and a root, and a root, are root, and a root, and a root, and a root, are root, and a root, and a root, and a root, and a root, a root, and a root, a root, are root, and a root, and a root, are root, and a root, a root, and a root, a root, are root, and a root, are root, and a root	ate allegious comments.			Statement is
CONTINUATION: Effectiveness of the Financing Statemen continued for the additional period provided by applicable la	t idr ntified above with respect το aw	the security interestical or Society	OBI GOT LARY MANAGEMENT	
PARTY INFORMATION CHANGE:     Check one of these two boxes:     This Change affects	AND Check one of these three both them to them fair of them and/or them fair of them them to the them fair of them them them them them them them them	address: Complete AD 7a or 7b and item 7c 7a	D name: Complete item DELETE name or 7b, and item 7c to be deleted i	e: Give record name in item 6a or 6b
6a. ORGANIZATION'S NAME	C	), .		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	1//	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Ta. ORGANIZATION'S NAME	or Party Information Change - provide only	y <u>one</u> namo (/a or 7b) (unn exact, fu	ili name; do not omit, modify, or abbreviate any part o	f the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME			7	
INDIVIDUAL'S FIRST PERSONAL NAME			· · · · · · · · · · · · · · · · · · ·	SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)	CITY		STATE POSTAL CODE	COUNTRY
7c. MAILING ADDRESS	Siri			ASSIGN collatera
8. COLLATERAL CHANGE: Also check one of these for Indicate collateral:  9. NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here.	DRIZING THIS AMENDMENT:	DELETE collateral  Provide only <u>one</u> name (9a	or 9b) (name of Assignor, if this is an Assi	S <u>/</u> P <u>3</u>
9a. ORGANIZATION'S NAME First Community Financial Bank			ADDITIONAL NAME(S)/INITIAL(S	<u> </u>
OR 9b. INDIVIDUAL'S SURNAME	FIRST PER	SONAL NAME	ADDITIONAL NAME(S)JINITIAL(S)	1 2

AJW

Prepared by CT Lien Solutions, P.O. Box 29071,
Glendale, CA 91209-9071 Tel (800) 331-3282

010/JFS/AJW

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: HMMC, LLC

46835188

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### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

C FINANCING STATEMENT AMENDMENT A				
IITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend	dment form			
5110032 2/20/2013 CC IL Cook				
NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A	mendment form			
12a, ORGANIZATION'S NAME				
First Community Financial Bank				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
<b>'</b> O.				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			- 0111 V
790		THE ABOVE SPA	CE IS FOR FILING OFFICE USE	13): Provide or
Name of DEBTOR on related financing statement / tame of a current Debtor	of record required for indexing	purposes only in some f	iling offices - see Instruction Item ions if name does not fit	(3): Plovide of
Name of DEBTOR on related financing staten ent ( ame of a current Debtor one Debtor name (13a or 13b) (use exact, full n.me, do not omit, modify, or	abbreviate any part of the Deb	ors name), see instructi	Olia II via II v	
13a, ORGANIZATION'S NAME				
HMMC, LLC			DDITIONAL NAME(S)(NITIAL(S)	SUFFIX
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	[^	DDITIONAL NAME(S)MATTALO)	
cured Party Name and Address: st Community Financial Bank - 14150 South US Route 30 , Pla	ainfield, 1∟ o∩544			
cured Party Name and Address: st Community Financial Bank - 14150 South US Route 30 , Pla	ainfield, 1∟ o∩544	Clark		
est Community Financial Bank - 14150 South OS Route 50 , 118	17. Des	cription of real estate:	The contract of the contract o	
15. This FINANCING STATEMENT AMENDMENT:	17. Desi filed as a fixture filing 2423 \	cription of real estate:	t, Unit 2, Chicago, IL 60612	
15. This FINANCING STATEMENT AMENDMENT:    covers timber to be cut   covers as-extracted collateral   is for the covers and address of a RECORD OWNER of real estate described in iter	17. Desi filed as a fixture filing 2423 \	cription of real estate:	The contract of the contract o	
15. This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut Covers as-extracted collateral (if Debtor does not have a record interest):	filed as a fixture filing m 17  Parce	ription of real estate: Vest Madison Street ID:	The contract of the contract o	
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FIRST PERFECTED SECURITY INTEREST, SUBJECT TO NO OTHER LIENS, IN THE FOLLOWING PERSONAL PROPERTY (INCLUDING ANY PROCEEDS AND PRODUCTS), WHETHER NOW OWNED OR LATER ACQUIRED, WHEREVER LOCATED: FIXTURES; LOCATED AT 2423 WEST MADISON STREET, UNIT 2, CHICAGO, IL 60612;

TAX IDENTIFICATION NO.; 16-13-203-054-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 21'12: 23 W. MADISON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 INWILCOX SUBDIVISION OF THE EAST 5 ACRES OF THE EAST HALF OF THE NORTHEAS I QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS. WHICH SURVEY IS ATTACHFU? S EXHIBIT A. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0926010042 TOGETHER WITH ITS UNDIVIDED TEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL2:

THE EXCLUSIVE RIGHT TO THE USE OF PAKKING SPACES P-1 (ASSIGNED ORI.

ORI.

ORI.

ORI.

ORI.

ORI.

ORI. TO UNIT 2) LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN THE AFORESAID DECLARATION.