

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Jameika Watson

**780 Kansas Lane
Monroe, LA 71203
318-432-6114**

When recorded mail to:

**CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823**



Case Nbr: **31204579**
Ref Number: **301563878**
Tax ID: **15-08-317-028-0000**

Property Address:
**530 NORTH CLAYTON ROAD
HILLSIDE, IL 60162**

IL0v2-AMc 31204579 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is **700 KANSAS LANE, MONROE, LA 71203** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: **WASHINGTON MUTUAL BANK, F.A.**

Borrower(s): **NAMIA HASHMI A WIDOW**

Date of Mortgage: **3/7/2008** Original Loan Amount: **\$196,000.00**

Recorded in **Cook County, IL** on: **4/16/2008**, book **N/A**, page **N/A** and instrument number **0810701331**

Property Legal Description:

THE NORTH 3.0 FEET OF LOT 162 AND ALL OF LOT 163 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF SOUTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INIDAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 32 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-08-317-028-0000 CKA:530 CLAYTON, HILLSIDE, ILLINOIS 60162

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/11/2015

JPMORGAN CHASE BANK, N.A.

By: Jameika Watson

Vice President




UNOFFICIAL COPY

State of LA, County of Ouachita Parish, LA

On 2/11/2015, before me, J. K. Wilson, a Notary Public, personally appeared Jameika Watson, Vice President of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: J. K. Wilson
My Commission Expires: Lifetime

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Property of Cook County Clerk's Office

