PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SALLY KNOX

Loan Number: 8057465

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA A MCHUGH A SINGLE PERSON

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0311219009 Original Deca Sook: NA Original Deed Page: NA

Date of Note: <u>04/01/2003</u> Original Recording Date: <u>04/22/2003</u>

Legal Description: THE LEGAL DESCRIPTION FOR THE PROPERTY LOCATED AT: 5150 SHADOW CREEK DR, OAK FOREST, IL 60452IS AS FOLLOWS: UNIT 7-5150 IN SHADOW CREEK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SHERWOOD FOREST, A PLANNED UNIT DEVELOPMENT BEING A RE-SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 95149934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 43 A LIMITED COMM. ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATIC N RECORDED AS DOCUMENT 95149934

PIN #: <u>28-21-206-035-1049</u> County: <u>Cook County</u>, State of IL

Property Address: 5150 SHADOW CREEK DR OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Raw Marchester

Title: Mortgage Operations Officer

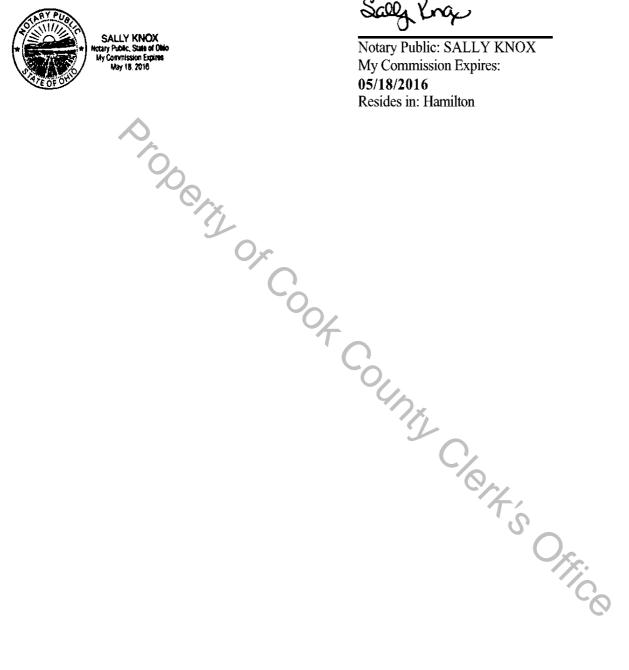
1505456050 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 02/20/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton