

**Prepared by:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILKIE E HARRISON** to **JPMORGAN CHASE BANK, N.A.**, dated **04/02/2005** and recorded on **04/25/2005**, in Book N/A, at Page N/A, and/or Document **0511534013** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**Tax/Parcel Identification number: **10-24-317-060-0000**Property Address: **2117 OAKTON ST EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 02/20/2015.

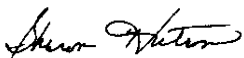
**JPMORGAN CHASE BANK, N.A.**

Arcola Freeman

Vice President

State of LA }  
Parish of Ouachita }

On **02/20/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public

**Lifetime Commission**

Loan No.: 00414511610619

MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00414511610619

## EXHIBIT "A"

LOT E IN NORTHERN CONSTRUCTION COMPANY'S RESUBDIVISION OF LOTS 20 TO 35 INCLUSIVE, IN BLOCK 3 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1954, AS DOCUMENT NUMBER 1526344.

Property of Cook County Clerk's Office