UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-15-01333

BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100032413513269709



Doc#: 1505410074 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/23/2015 03:56 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for United Wholesale Mortgage, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Lakeview Loan Servicing, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/13/2013 executed by Marcin Pikul and Kathy Polinsks.

Grantor(s), to Mortgage Electronic Registration Systems, In a as Nominee for United Wholesale Mortgage, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/9/2013 as Document Number 1319026046 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:

26 51st Avenue, Bellwood, IL 60104

PIN: 15-08-119-020-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President Ithis 13 day of **Rebruary** , 20 15.

Mortgage Electronic Registration Systems, Inc. as Nominee for United Wholesale Mortgage, its successors and assigns

Owens, Assistant Vice President

STATE OF New Jersey COUNTY OF Mercer

SS

, the undersigned Notary Public, do hereby certify that Sheila M Owens Assistant Vice President who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 13 day of February, 20___.

thelyn belean

Page 1 of 2 File #14-15-01333 SEN



1505410074 Page: 2 of 2

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EXHIBIT A

OT 71 IN CASTLE HOMES
SUBDIVISION OF THE NORTH.
OF FRACTIONAL SECTION 8, TOW.
COOK COUNTY, ILLINOIS
OF COOK COUNTY, ILLINOIS SUBDIVISION OF 7.15 NORTH EAST FRACTIONAL 1/4 AND THE NORTH EAST 1/4 OF FRACTJONAL NORTH WEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

> Page 2 of 2 File #14-15-01333 SEN