UNOFFICIAL COPY

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1505416096 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/23/2015 04:51 PM Pg: 1 of 2

0018675835R

RELEASE OF MORTGAGE

HSBC CONSUMER LENDINC # 0018675835R "ROGERS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that Household Finance Corporation III holder of a certain mortgage, made and executed by BARRY ROGERS, AND, AND JO 'A ROGERS, HUSBAND & WIFE, originally to AMERICA'S WHOLESALE LENDER, in the County of Cook, and the State of Illinois, Dated: 05/28/2004 Recorded: 06/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 04180401/7, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dirich arge said mortgage.

Legal: LOT 187 IN SECOND ADDITION TO BURNSIDE 3 LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOW'IS 1IP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 33.33.404.001

Property Address: 22730 EAST END DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III On <u>February 3rd, 2015</u>

WALTER R WILLIAMS, VP & Asst Secy, Administrative Services

Division

Sent Sent

SOM

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On February 3rd, 2015, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared WALTER R WILLIAMS, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My Comm. Expires

April 08, 2017

No. FF006000

WHTNESS my hand and official seal,

RICARDO ARREOLA

Notary Expires: 04/06/2017 #FF006000

(This area for notarial seal)

Prepared By:

COOK COUNTY CLOPA'S OFFICE Walter R Williams, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180