## UNOFFICIAL COM

This instrument was prepared by: CRYSTAL L. KONTNY, ESQ. Robbins, Salomon & Patt, Ltd. 180 North LaSalle Street, Suite 3300 Chicago, Illinois 60601

After recording, please mail to: PATRICIA PASCUAL, ESQ. 5716 W. Lawrence Ave.

Chicago, Illinois 60630

Doc#: 1505416024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 02/23/2015 11:27 AM Pg: 1 of 3

Doc#: 1431034042 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/06/2014 11:18 AM Pg: 1 of 3

Mail Subsequent Tax Bills to: Ruben Salced DeAnda 6585 169 St # Berwyn IL 6040

1453744

Old Republic National Title Insurance Company 20 S Clark Street Ste 2000

WARRANTY DEED

Statutory (Illinois)

Chicago IL 60603 THE GRANTOR, JANICE FELLOW, an unmarried woman, of 6525 16th Street, Berwyn, Illinois 60402, County of Cook, for and in consideration of TEN and no/100ths (\$10.00) Dollars and other good and valuable consideration in hand paid, hereby **CONVEYS and WARRANTS** to RUBEN SALCEDO DEANDA, 9 Single Main, GRANTEE, of 1244 S. Central, Cicero, Illinois 60804, the following described Real Estate situated in the COUNTY of COOK, in the STATE of ILLINOIS, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

Subject to: General taxes not yet due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

Hereby releasing and waiving all rights under and by virtue of the Homestead c emption Laws of the State of Illinois.

PROPERTY:

6525 16<sup>TH</sup> Street, Berwyn, Illinois 60402

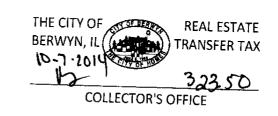
PIN:

16-19-228-053-1001

This deed is being re-recorded to correct the legal description

SIGNATURE AND NOTARY PAGE TO FOLLOW

KC5264



1505416024 Page: 2 of 3

## **UNOFFICIAL COPY**

DATED this day of October 2014.

Anice Fellows (SEAL)

State of ILLINO'S

County of Color ) SS

I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, JANICE FELLOWS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

day of

2014

NOTARY PUBLIC

NO CHASILL MONTHLY
STRONG INTOIS
31, 2016

**REAL ESTATE TRANSFER TAX** 

30-Oct-2014

0

COUNTY: ILLINOIS: TOTAL: 16.25 32.50 48.75

16-19-228-053-1001 | 20141001635326 | 0-314-047-616

1505416024 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT A LEGAL DESCRIPTION

\*\*CONDOMIN" 6: M - OWNERSHIP REGISTERED ON DECEMBER 19; 1980 AS DOCUMENT 3194983 AND AMENDED ON OCTOBER 28, 1981 AS DOCUMENT 3237953 TO ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOW DESCRIBED PREMISES: LOTS 19 AND 20 IN BLOCK 61 IN FRANK WELLS SIXTEEN IT STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 37, 60 AND 61 OF THE SUBDIVISION OF SECTION 19, TOWNSH' 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1, AS LIMITED COMMON ELEMENT AS CONTAINED IN THE DECLARATION OF CONDOWNUM RECORDED AS DOCUMENT NUMBER LR3194983 AND AS AMENDED BY DOCUMENT NUMBER LR3194983.

PARCEL 1: UNIT 1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 19, 1980 AS DOCUMENT 3194983 AND AMENDED ON OCTOBER 28, 1981 AS DOCUMENT 3237953 TO ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 19 AND 20 IN BLOCK 61 IN FRANK WELLS SIXTEENTH STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 37, 60 AND 61 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1, AS A LIMITED COMMON ELEMENT AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3194983 AND AS AMENDED BY DOCUMENT NUMBER LR3237953