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Doc#: 1505541029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2015 10:24 AM Pg: 1 of 3

Special Warranty Deed Corporation to Individual (Illinois)

First American Title
Order # 2556939
(10/1)

Above Space for Recorder's Use Only

THIS AGREEMENT, made this 16 day of February, 20 14, between U.S. Bank National Association, not in its individual capacity but solely as Trustee on behalf of the OWS REO Trust 2013-1, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of Illinois, a party of the first part, and John Graham Inc., whose mailing address is 47766 Van Dyke Ave, Shelby Twp, MI 48317, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of _____ and State of Illinois known and described as follows, to wit:

(See Exhibit A for legal description attached here to and made part here of)

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 28-25-326-004-0000
Address of real estate: 3113 Lexington Dr., Hazel Crest, IL 60429

REAL ESTATE TRANSFER TAX		18-Feb-2015
	COUNTY:	15.50
	ILLINOIS:	31.00
	TOTAL:	46.50

28-25-326-004-0000 | 20150201660961 | 1-733-344-896

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

U.S. Bank National Association, not in its individual capacity but solely as Trustee on behalf of the OWS REO Trust 2013-1, By
Green River Capital LLC, As Attorney In Fact

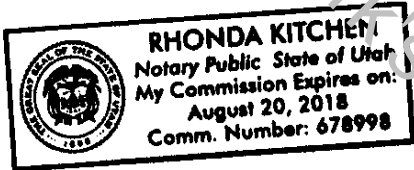
By _____
President
Attest: AVIVA BUSH VICE PRESIDENT
Secretary Candice Nelson

STATE OF Utah
COUNTY of Salt Lake) SS

I, Rhonda Kitchen Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Aviva Bush personally known to me to be the VP of Green River Capital LLC, As Attorney In Fact for U.S. Bank National Association, not in its individual capacity but solely as Trustee on behalf of the OWS REO Trust 2013-1, and Candice Nelson, personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Aviva Bush and Candice Nelson, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day of February, 2015.

Rhonda Kitchen
Notary Public
Commission expires 8/20/2018



THIS DOCUMENT PREPARED BY:
Michael S. Fisher Attorney At Law, P.C.
200 N. LaSalle St, Suite 2310
Chicago, IL 60601

MAIL TAX BILL TO:
John Graham Inc.
47766 Van Dyke Ave
Shelby Twp, MI 48317

MAIL RECORDED DEED TO:
John Graham Inc.
47766 Van Dyke Ave
Shelby Twp, MI 4831

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LEGAL DESCRIPTION

Exhibit A

LOT 517 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 517 IN ELMORE'S POTTAWATOMIE HILLS BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office