Doc#. 1505547063 fee: \$50.00 UNOFFIC Date: 02/24/2015/08:57 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0022054134



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALITABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A.. WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIG NOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereo, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/15/2005, and made by MARGO A. MELTON to CHASE BANK USA, N.A. and recorded 01/17/2006 in the records of the Recorder or Registrar of Files of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0601711022. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 36 AND THE SOUTH 8.9 FEET OF LOT 35 IN BLOCK 2 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-25-100-017-0000

D	$\Delta \Pi \Pi \Delta A \Delta \Delta \Delta$	TT 20240
Property is commonly known as: 7128 CORNELL,	LIMIL ALE	11 515/40
1 TOPCITY IS COMMEDITY KNOWN 48. 7 120 CONTESS.	CINCAGO	. II - UUU~77.

/<u>70/5</u> (MM/DD/YYYY) Dated on . CHASE BANK USA, N.A Kadesha Slaughter VICE PRESIDENT

STATE OF LOUISIANA _PARISH OF OUACHITA On 02/12 12015 (MM/DD/YYYY), before me appeared Kadesha Slaughter known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, r. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TODD C SYLVESTER NOTARY PUBLIC # 062367 QUACHITA PARISH, LOUISIANA TODD C SYLVESTER #062367 MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By:

Kadesha Slaughter , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 712030, 800-401-6587

JPCAS 25557918 -- CHASE T1215024716 [C-1] FRMIL1

D0009457849