This Instrument was Prepared By: Sarah Spaid Provident Funding Associates, L.P. 1235 N. Dutton Ave, Suite E Santa Rosa, CA 95401

When Recorded Mail To: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E Santa Rosa, CA 95401

[Space Above Th	is Line For Reco	rding Data]	*******************************	

ASSIGNMENT OF MORTGAGE

Loan No.:

MIN: 100017923190105215

MERS Phone: 1-888-679-6377 For Value Received, Provident Funding Associates, L.P. (herein "Assignor") whose address is 1235 North Dutton Avenue, Suite E, Santa Rosa CA 95401, does hereby grant, sell, assign, transfer and convey, unto Federal Home Loan Mortgage Corporation (herein "Assignee"), whose address is 8200 Jones Branch Drive, McLean VA 22102-3110, a certain Mortgage dated 02/18/2009, made and executed by EUGENE P TH JM \S AND LAURA L THOMAS, HUSBAND AND WIFE, to and in favor of Provident Funding Associates, L.P., upon the redowing described property situated in Cook County, State of Illinois:

which currently has the address of 60 E SCOTT ST #704 **CHICAGO, IL 60610** ("Property Address")

such Mortgage having been given to secure payment of \$293,000.00 (Original, Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. XX, at page XX (or as No. 0911957325) in the Office of the Recorder of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

+ Recorded 4/29/2009

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF,	he undersigned Assignor has executed this Assignment of Mortgage on this <u>18</u> day o 20 <u>_K</u>
Assignor: Provident Fu	ling Associates, L.P.
By:	
Printed Name:	45011
Title: ///5/////	5//s Ividad
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ACKNOWLEDGMENT

STATE OF STATE OF
COUNTY OF Alleghan
on Lety 16th, 2015 before me, Share Subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the parson(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of Pens ylver that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature:
Grand Daniesch, Of
on Letron 16th, before me, who proved to me on the basis of satisfactory evidence to be the person(1) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERCIRY under the laws of the State of Peros ylve that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature: This area for official notarial seal.)

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Law Title Insurance Agency Inc.-Naperville Agent for National Land Title

Title Department: 2900 Ogden Avenue, Lisle, IL 60532 Phone (630) 717-1383 Fax (630) 717-7723

TITLE COMMITMENT SCHEDULE A-1: LEGAL DESCRIPTION

Commitment Number: 298879L-SB

The land referred to in this Commitment is described as follows:

UNIT NUMBER 7/14 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL):

LOTS 1 TO 5 INCLUSIVE IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 6 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEM IN PATED November 25, 1972 AND KNOWN AS TRUST NUMBER 38847, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON September 17, 1973 AS DOCUMENT 22480070 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS

FOR INFORMATION ONLY: 17-03-110-011-1044 60 EAST SCOTT, UNIT 704, CHICAGO IL 60610

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County Clark's Office