Recording Requested By: Nationstar Mortgage

Doc#. 1505547025 fee: \$50.00

| Doc#. 1505547025 fee: \$50.00
| Doc#. 02/24/2015/03:28 AM Pg: 1 of 2
| Cock County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BOULEVARD COPPELL, TX 75019

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AUFORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by ALEXANDER BLATHRAS, A MARRIED MAN AND NICOLAS ECONOMOS, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE FAFTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 09/28/2006 Recorded: 10/10/2006 in Book/Reel/Liber: N/ A Page/Folio: N/A as Instrument No.: 0628308011, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 19°1 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 401 IN THE TWENTY N STATE CONDOMINIUM AS DELINE/, TED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOTS 6 AND 7 IN ASSESSOR'S DIVISION OF LOTS 1 TO 5 IN BLOCK 58 OF THE ORIGINAL TOWN OF CHICAGO TOGETHER WITH PART OF LOTS 2, 3, 4 AND 5 IN ASSESSORS RESUBDIVISION OF SUBLOTS 1 TO 5 OF ASSESSORS DIVISION AFORESAID, ALL IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0312944029, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17-09-463-008-1013

Property Address: 20 N STATE STREET, UNIT 401, CHICAGO, IL 60602

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT On February 20th, 2015

JUSTIN MOON, Assistant Secretary

1505547025 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On February 20th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expansis February 28, 2019

(This area for notarial seal)

Prepared By:

NATE.

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ORIGINALIO Nationstar Mortgage, Nationstar Mortgage 8950 CYP' (ES\$ WATERS BOULEVARD, COPPELL, TX 75019 1-888-480-2432