

# UNOFFICIAL COPY



Doc#: 1505550002 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2015 07:26 AM Pg: 1 of 2

**RELEASE OF CONSTRUCTION MORTGAGE  
AND ASSIGNMENT OF RENTS  
(ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DISTINCTIVE HOMES, LTD and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 17TH day of MAY, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page ---, as Document No. 0010449845 AND 0010449846, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 257 IN THE PRESERVE AT MARLEY CREEK PHASE 5, A PLANNED UNIT DEVELOPMENT, RECORDED AS DOCUMENT NO. 99897433, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-31-404-007-0000

Address (es) of premises: 11535 SETTLERS POND WAY, ORLAND PARK, IL. 60462.

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Witness our hands, this 11TH day of FEBRUARY, 2015.

BANK

FIRST MIDWEST

By: *David S. Hall*

Its: David S. Hall, SVP

By: *Anthony Basilius*

Its: Anthony Basilius, VP

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

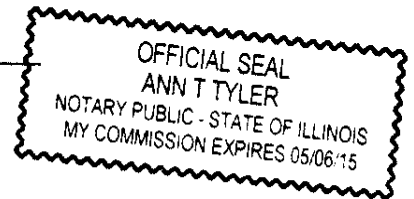
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that David S. Hall, personally known to me to be the SVP of First Midwest Bank, and Anthony Basilius, personally known to me to be the VP, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SVP and VP, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13<sup>th</sup> day of February, 2014 .

*Ann T. Tyler*  
Notary Public  
Commission Expires 05/06/2015



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 67007478 BX 261-13