

After recording please mail to:
AVENUE 365
401 PLYMOUTH ROAD, SUITE 550
PLYMOUTH MEETING, PA 19462
484-594-1108

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-29-417-001-0000

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Loan No.: 1609301418

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, SECRETARY OF HOUSING AND URBAN DEVELOPMENT AT 451 7TH STREET SW, WASHINGTON, DC 20410, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST, (herein "Assignee"), whose address is 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, a certain Mortgage dated December 18, 2008 and recorded on December 31, 2008, made and executed by JAVIER PACHECO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2559 N MASON AVE, CHICAGO, IL 60630

LOT 31, IN EDWIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3, IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARETR, (EXCEPT THE SOUTH 33-1/3 ACRES) AND THE NORTH HALF OF THE SOUTHWEST QUARTER, (EXCEPT THE SOUTH 33-113 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 13-29-417-001-0000

such Mortgage having been given to secure payment of Two Hundred Forty One Thousand Six Hundred Fifty Six and 00/100ths (\$241,656.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at page N/A (or as No. 083611020), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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* 1 6 0 9 3 0 1 4 1 8 *

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/19/2015.

Assignor:
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY 25 CAPITAL RESIDENTIAL
MORTGAGE OPPORTUNITIES MASTER FUND,
LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365
LENDER SERVICES, LLC, ITS DESIGNEE BY
POWER OF ATTORNEY RECORDED IN COOK
COUNTY, ILLINOIS AS DOC #1421054069

By: *[Signature]*
Matthew Stubbe

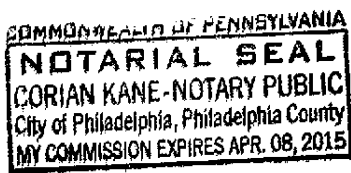
Its: Authorized Signatory

ACKNOWLEDGMENT

State of PA
County of Montgomery

§
§
§

This instrument was acknowledged before me on 2/19/15 by Matthew Stubbe as Authorized Signatory of SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY 25 CAPITAL RESIDENTIAL MORTGAGE OPPORTUNITIES MASTER FUND, LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365 LENDER SERVICES, LLC, ITS DESIGNEE BY POWER OF ATTORNEY RECORDED IN COOK COUNTY, ILLINOIS AS DOC #1421054069.



(Seal)

[Signature]
Signature of Notarial Officer

Corian Kane
Printed Name

Notary Public
Title (and Rank)

My Commission Expires: 4/8/15

