

After recording please mail to:
AVENUE 365
401 PLYMOUTH ROAD, SUITE 550
PLYMOUTH MEETING, PA 19462
484-594-1108

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-27-408-026-0000

[Space Above This Line For Recording Data]

Loan No.: 1021339543

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, SECRETARY OF HOUSING AND URBAN DEVELOPMENT AT 451 7TH STREET SW, WASHINGTON, DC 20410, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST, (herein "Assignee"), whose address is 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, a certain Mortgage dated October 30, 2009 and recorded on November 20, 2009, made and executed by CHARLES J KELLY to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 22107 KOSTNER AVENUE, RICHTON PARK, IL 60471

LOT 218 IN RICTON HILLS SUBDIVISION 1ST ADDITION A PART OF THE SOUTHEAST 1/4 (EXCPET THE NORTH 78 ACRES THEREOF) OF SECTION 27 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14 1967 IN PLAT BOOK 745 PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 20260383

such Mortgage having been given to secure payment of Seventy Three Thousand Six Hundred Forty One and 00/100ths (\$73,641.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0932435115), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/19/2015.

Assignor:
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY 25 CAPITAL RESIDENTIAL
MORTGAGE OPPORTUNITIES MASTER FUND,
LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365
LENDER SERVICES, LLC, ITS DESIGNEE BY
POWER OF ATTORNEY RECORDED IN COOK
COUNTY, ILLINOIS AS DOC #1421054069

By: 
Matthew Stubbe

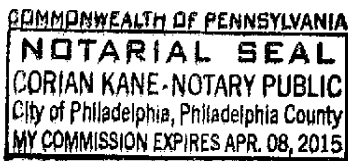
Its: Authorized Signatory


ACKNOWLEDGMENT

State of PA
County of Montgomery

§
§
§

This instrument was acknowledged before me on 2/19/15 by Matthew Stubbe as Authorized Signatory of SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY 25 CAPITAL RESIDENTIAL MORTGAGE OPPORTUNITIES MASTER FUND, LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365 LENDER SERVICES, LLC, ITS DESIGNEE BY POWER OF ATTORNEY RECORDED IN COOK COUNTY, ILLINOIS AS DOC #1421054069.




Signature of Notarial Officer

Corian Kane
Printed Name

Notary Public
Title (and Rank)

(Seal)

My Commission Expires: 4/8/15

