This Instrument Prepared By:

After Recording Return To: C/U AMERICA FINANCIAL SERVICES, INC 450 EAST 22ND STREET, SUITE 240 LOMBARD, ILLINOIS 60148

Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

Loan Number: 0041123111

FOR VALUE RECEIVED the underrighed hereby grants, assigns and transfers to NILES TOWNSHIP SCHOOL CREDIT UNION, 5940 N. LINCOLN AVE. MORTON GROVE IL 60053 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by CORY HINZ, 1314 DOBSON ST. 11/23/2011 EVANSTON, ILLINOIS 60202

to C/U AMERICA FINANCIAL SERVICES,

ILLINOIS CORPORATION ILLINOIS

organized under the laws of the State of and whose principal place of business is

450 EAST 22ND STREET, SUITE 240, LOMBARD,

ILLINOIS 60148

and recorded either:

concurrently herewith; or

1 on 01 11 2012

, as Instrument No. 120142058 in book

, the County Recorder of Deeds of COOK

, describing land therein as: ILLINOIS County.

LOT 56 IN ARTHUR DUNA'S HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LITTING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

P.I.N.: 10-25-226-018-0000

Commonly known as: 1314 DOBSON ST, EVANSTON, ILLINOIS 60202

ILLINOIS ASSIGNMENT OF MORTGAGE 1L.AOM 09/26/11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$210,800.00

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C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION	
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BV:	(Scal)
JOHN OCHODNICKY	
Space Below This Line For A	Acknowledgments]
State of ILLINOIS	•
County of COOK	
County of	
-0/	A.t.
The foregoing instrument was acknowledge, before me	uns
by JOHN OCHODNICKY, PRESIDENT	
(Name and this of corporate office of	mber/manager/partner/agent)
of C/U AMERICA FINANCIAL SERVICES,	INC X
(Name of corporation/limited liability com	pany/pe *rship acknowledging)
, ILLINOISILLINO	IS CORPORATION ,
(State or place of incorporation/organization)	[Type of emity (e.g., corporation)]
on behalf of the ILLINOIS CORPORATION	4
on behalf of the ILLINOIS CORPORATION [Type of entity (e.g., corporation)]	. '
	Elabert a Parked.
**************	Signature of Person Taking Acknov /ledgment
OFFICIAL SEAL ELIZABETH A PURALESKI	
TOTAL PUBLIC STATE OF PUBLIC S	Notary Public
MY COMMISSION EXPIRESSBITATIA	Title
	·
•	
(Seal)	Serial Number, if any
	•
ULLINOID AGRICANTINE OF LIGHTOLOGY	
ILLINOIS ASSIGNMENT OF MORTGAGE ILLAOM 09/26/11 Page 2 or	f 2 · · · · · · · · · · · · · · · · · ·