Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PETER DOHERTY AND MELISSA DOHERTY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, dated 06/13/2014 and recorded on 06/23/2014, in Book N/A, at Page N/A, and/or Document 1417426018 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

LOT 22 IN PLUMROSE SUBDIVISION, BEITG A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 159% AS DOCUMENT 90239105, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 07-22-206-022-0000

Property Address: 28 CHERRYWOOD DR SCHAUMBURG, IL 63194

Witness the due execution hereof by the owner and holder of said mortgage on  $0^2/23/2015$ .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Annala Engana

arcola Freem

Arcola Freeman Vice President

State of Louisiana Parish of Ouachita

On 02/23/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1174433097

C. KN/G OTAN OTAN 54231

MIN: 100348651307080001

MERS Phone (if applicable): 1-888-679-6377

750/1/cc