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Doc#: 1505529002 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2015 09:44 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST DEED

Know All Men By These Presents, That the Polish Roman Catholic Union of America, a corporation of the County of Cook, and the State of Illinois for and in consideration of the payment of one dollar and other indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release, and Quit Claim unto Edward J. Szpinalski and Donna A. Szpinalski, husband and wife and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book NA of records, on page NA, as Document No. 0010831453, to the premises therein described as follows, situated in the County of Cook, Village of Norridge, in the State of Illinois, to wit:

Lot 4 of Block 2 of Thatcher Heights Subdivision, being a Subdivision of Lot 3 and part of Lots 1 and 2 of Assessor's Division of the South 1/2 of the Northeast 1/4 of Section 14, Township 40, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. ✓

Commonly Known As: 8220 W. Maple Avenue, Norridge, IL 60706 ✓
Permanent Real Estate Index Number: 12-14-212-025-0000 ✓

S yes
P 2
S /
M yes NO
SE yes
E yes
INT P

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Whereof, The said Polish Roman Catholic Union of America has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary-Treasurer, this 21st day of January, 2015.

POLISH ROMAN CATHOLIC UNION OF AMERICA
a corporation of the State of Illinois

By: *Joseph A. Drobot Jr.*
Joseph A. Drobot Jr. President

Attest: *James J. Robaczewski*
James J. Robaczewski Secretary-Treasurer

STATE OF ILLINOIS }
COUNTY OF Cook } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph A. Drobot Jr., the above named President and James J. Robaczewski, Secretary-Treasurer of the Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Secretary-Treasurer, as custodian of the corporate seal of said Corporation, caused to be affixed to said instrument as said Secretary-Treasurer's own free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal *Claudine Wicker*
NOTARY PUBLIC

DATE January 21, 2015



This Instrument Was Prepared By:
Attorney John Chitkowski
984 N. Milwaukee Ave.
Chicago, IL 60642-4101

Upon Recordation Please Mail To:
Polish Roman Catholic Union of America
984 N. Milwaukee Avenue
Chicago, IL 60642-4101

Loan No. N0067