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0030436930 2146908

3298/0064 33 001 Page 1 of 2
2003-04-01 09:39:57
Cook County Recorder 26.50



18294 2/2
Loan Number: 2146908
**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO: *Wesley B. V.*
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

**rerecording to reference re-recording
info of mortgage*

Doc#: 1505645000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2015 07:47 AM Pg: 1 of 3
Doc#: 0410349169
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/12/2004 02:28 PM Pg: 1 of 2

FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP

assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/21/03. In the original principal amount of \$ 91,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ANDREY KULBACHENKO	RECORDED	*re-recorded as
YELENA KULBACHENKO	CONCURRENTLY	Doc # 0410349168
	HEREWITH	
	As Doc # *	0030436929

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP
hand this 21ST day of MARCH 2003 has hereunto set its

ATTEST:

Typed Name *Julia Petrevski*
JULIA PETREVSKI

By:

Typed Name *Hynissah Gooch*
HYNISSAH GOOCH

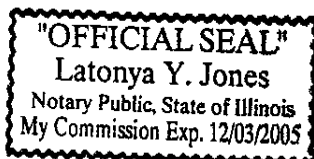
Name: LAURIE VEASY,

Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 21ST day of MARCH 2003 by
LAURIE VEASY as SUPERVISOR on behalf of EXECUTIVE FINANCIAL CORP



Commission Expiration: 12/3/05

NOTARY PUBLIC

Latonya Jones
S
P
S
M
GOV
JL

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03-21-100-034-1145

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 18294

PARCEL 1: UNIT 1605/208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-453125, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. ✓

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 98-543124, AS AMENDED IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 1605 N. WINDSOR DR. 208 ✓
City, State: ARLINGTON HEIGHTS, Illinois

Pin : 03-21-100-034-1145 ✓

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

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Property of Cook County Clerk's Office

