UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006035914 RODERICK HAWKINS PO Date: 02/02/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1505645004 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/25/2015 07:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RODERICK HAWKINS A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISICA DE NATIONAL CITY BANK dated July 22, 2008 calling for the original principal sum of dollars (\$98,455.00), and recorded in Mortgage Record, page and/or instrument # 0821301031, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2359 E 70TH ST UNIT 3W, CHICAGO IL - 60649

Tax Parcel No. 20-24-427-017-1005 (VOLUME NUM≥ € 261)

UNIT 2359-3 TOGETHER WITH ITS UNDIVIDED PERCENTA'S FINTEREST IN THE COMMON ELEMENTS IN SOUTH SHORE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97346574, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>February</u>, <u>2015</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Вγ

WENDY M HAIRE

its ASSISTANT VICE PRESIDENT

IL REL

1505645004 Page: 2 of 2

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0006035914 RODERICK HAWKINS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>February</u>, <u>2015</u>, personally appeare 1 V/FNDY M HAIRE, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DISSION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALLEN PENTECOST

My commission expires 3/2/2016

ALLEN PENTECOST
Notary Public, State of Ohio
My Commission Expires
March 02, 2016