RECORDATION REQUESTED BY:

Belmont Bank & Trust Company 8250 W Belmont Ave Chicago, IL 60634

WHEN RECORDED MAIL TO:

Belmont Bank & Trust Company 8250 W Belmont Ave Chicago, IL 60634

SEND TAX NOTICES 10:

Belmont Bank & Taust Company 8250 W Belmont Ave Chicago, IL 60634

FOR RECORDER'S USE ONLY

617 40016737

This Modification of Mortgage prepared by Valentina Jakuts
Belmont Bank & Trust Company 8250 W Belmont Ave
Chicago, IL 60634

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 17, 2015, is made and executed between 3940-42 Ashland, LLC (referred to below as "Grantor") and Belmont Bank & Trust Company, whose address is 8250 W Belmont Ave, Chicago, IL 60634 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 12, 2015 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded with Cook County Recorder of Deeds on January 15, 2015 as document number 1501555001.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 3940-3942 N Ashland Ave, Chicago, IL 60613. The Real Property tax identification number is 14-19-208-024-0000 and 14-19-208-025-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Indebtedness is evidenced by original Promissory Note dated January 12, 2015 in the original principal amount of \$1,875,000.00, with all of its renewals and modifications and most recently modified by Promissory Note dated February 17, 2015 in the principal amount of \$1,980,000.00 with monthly payments of interest only calculated based on 5.500% interest rate per annum (365/360 method) followed by a single maturity payment of all outstanding interest and principal on January 15, 2016.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 8700002845

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

RELEASE. Each of the undersigned hereby releases and forever discharges Lender, its affiliates, and each of its officers, agents, employees, attorneys, insurers, successors and assigns, from any and all liabilities, or causes of action, known or unknown, arising out of any action or inaction with respect to the Loan Documents.

NO DEFENSES, Each of the undersigned represents to Lender that he has no defenses, setoffs, claims or counterclaims of any kind or nature whatsoever against Lender in connection with the Loan Documents or any amendments to said documents or any action taken or not taken by the Lender with respect thereto or with respect to the collateral.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE MC OUNTY CONTY ONTHE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 17, 2015.

GRANTOR:

3940-42 ASHLAND

Bartlomie/ Przyjemski/ Sole Member and Manager of 3940-42

Ashland,/J/LC

LENDER:

ÑK & TRUST COMPANY

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 8700002845 (Contin

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LIMITED LIABILITY COMPAN	NY ACKNOWLEDGMENT
On this day of	of the limited liability company that executed the tion to be the free and voluntary act and deed of the es of organization or its operating agreement, for the ated that he or she is authorized to execute this alf of the limited liability company.
By Chalacha Toplawski. Notary Public in and for the State of	MALGORZATA POPLAWSKI OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 13, 2017
	Continue of the continue of th

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 8700002845

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	LENDER ACKNO	WLEDGMENT	
STATE OF	lina's))	
Public, personally appeared, authorized agrant instrument and acknowledged Trust Company, duly author otherwise, for the uses and p	for Belmont Bank & Trus sold instrument to be the zer, by Belmont Bank & urposed therein mentioned	O and known to use Company that free and volunta Trust Company I, and on oath st	before me, the undersigned Notary me to be the <u>focus Ops. Office</u> executed the within and foregoing ary act and deed of Belmont Bank & through its board of directors or tated that he or she is authorized to on behalf of Belmont Bank & Trust
Company. By KOVULC Notary Public in and for the St My commission expires	Nowaroze	Residing at	BELMONT BANK & TRUST 8250 W. BELMONT AVE. CHICAGO, IL 60634 Official Seat Cornella Nowaczyk y Public State of Illinois nission Expires 11/04/2017
LaserPro, Ver. 14.4.10.012	Copr. D+H USA Corpo. c:\LASERPRO\CFI\LPL\G2		

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EXHIBIT "A"

PARCEL 1:

LOT 7 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER) (EXCEPT THAT PART OF SAID LOT 7 CONVEYED TO CITY OF CHICAGO FOR WIDENING ASHLAND AVENUE BY DEED RECORDED MAY 1, 1929 AS DOCUMENT 10356746 IN BOOK 26814 PAGE 154) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 20 FEET OF LOT 6 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (FXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF), LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS.

Property address: 3940-42 North Ashland Avenue, Chicago, 12 00613

Tax Number: 14-19-208-024

1014'S OFFICE Property address: 3940-42 North Ashland Avenue, Chicago, IL 60613

Tax Number: 14-19-208-025