## **UNOFFICIAL COPY**



## **RELEASE OF REAL ESTATE MORTGAGE**

Doc#: 1505656010 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/25/2015 02:02 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH TOE
RECORDER OF TEEDS
OR THE REGISTRAN
OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED.

FOR VALUE RECEIVED, the U.S. Small Pusiness Administration, an Agency of the United States Government, does hereby release and discharge the Mortgage dated November 12, 2010, executed by HYUN KIM, WHO ACQUIRED TITLE AS HYUN-JOUNG KIM, A SINGLE PERSON, as mortgagor, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 20, 2010, as Instrument No. 1035433170, on the parcel of real estate more particularly described as follows:

LOT 18 IN BLOCK 3 IN GEORGE F. NIXON'S RAPID TRANSIT PARY, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 26, AND OF THE NORTH EAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: 10-26-115-005-0000

More commonly known as: 3861 Brummel St., Skokie, IL 60076

The Mortgage that describes this real estate had secured a Note.

This instrument does not prejudice, affect, alter, or diminish the rights of the Small Business Administration, as holder of the Note that this Mortgage had secured, against those persons primarily liable for this Note or against the Note's guarantors or sureties. And this instrument does

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not prejudice, affect, alter, or diminish any other security for this Note.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused its duly authorized Supervisory Loan Specialist at the National Disaster Loan Resolution to execute this instrument, this  $\underline{19}$  day of  $\underline{19}$ .

U.S. SMALL BUSINESS ADMINISTRATION

By: NY NY

Deborah Romano

Supervisory Loan Specialist

National Disaster Loan Resolution Center

CHER (L UPHUS Commission # 1077016

Notary Public - Californa Orange County Comm. Expires Aug 5, 2018

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthful less, occuracy, or validity of the document.

State of California

) ss

County of Orange

On FORWAY GOES before me Charle World Notary Public, personally appeared Notary Public, personally appeared whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of Call to ria that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature May Water

(Seal)

39019360-07

This Instrument prepared by: Brian Cheng, Paralegal Specialist U.S. Small Business Administration 200 W. Santa Ana Blvd., Suite 180 Santa Ana, CA 92701 (714) 564-2875