Doc#. 1505657053 fee: \$50.00

Dot#. 1505657053 fee: \$50.00

Doc#. 1505657053 fee: \$50.00

Pale: 02/25/2015 03:30 AM Pg: 1 of 1

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KATHLEEN O'DONNELL AND MEGAN O'DONNELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, dated 03/07/2013 and recorded on 03/14/2013, in Book N/A, at Page N/A, and/or Document 1307331007 in the Resoluter's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 47 AND THE EAST 5 FEET OF LOT 46 IN PLOCK 6 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NOFTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Tax/Parcel Identification number: 14-06-412-010-0000

Property Address: 1651 W OLIVE AVENUE CHICAGO, IL 60363

Witness the due execution hereof by the owner and holder of said mortgage 5.1 92/24/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Accola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita Parish

On 02/24/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1129121486

TOOL TOOLS

MIN: 100818101211270133

MERS Phone (if applicable): 1-888-679-6377