

After recording please mail to:
AVENUE 365
401 PLYMOUTH ROAD, SUITE 550
PLYMOUTH MEETING, PA 19462
484-594-1108

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-35-405-011-0000

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Loan No.: 1962515257

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, SECRETARY OF HOUSING AND URBAN DEVELOPMENT AT 451 7TH STREET SW, WASHINGTON, DC 20410, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEWLANDS ASSET HOLDING TRUST, (herein "Assignee"), whose address is 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, a certain Mortgage dated March 12, 2008 and recorded on March 26, 2008, made and executed by SHAWN JONES AND DORIS JONES-HARPER to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 3404 FOUNTAINBLEAU DR, HAZEL CREST, IL 60429

LOT 32 IN CHATEAUX CAMPAGNE SUBDIVISION UNIT S-1, BEING PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1970 AS DOCUMENT 21193990.

COMMONLY KNOWN AS: 3404 FOUNTAINBLEAU DRIVE HAZEL CREST, IL 60429

PARCEL ID #: 28-35-405-011-0000

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Six Hundred Seventy Two and 00/100ths (\$170,672.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0808605110), in the Recorder's Office of COOK County, State of Illinois.

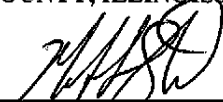
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/20/2015

Assignor:
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY 25 CAPITAL RESIDENTIAL
MORTGAGE OPPORTUNITIES MASTER FUND,
LLC, ITS ATTORNEY-IN-FACT, BY AVENUE 365
LENDER SERVICES, LLC, ITS DESIGNEE BY
POWER OF ATTORNEY RECORDED IN COOK
COUNTY, ILLINOIS AS DOC #1421054069

By: 
Matthew Stubbe

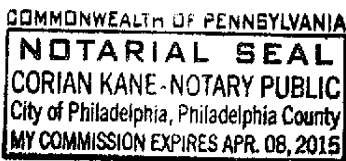
Its: Authorized Signatory

ACKNOWLEDGMENT


State of PA
County of Montgomery

§
§
§

Authorized Signatory This instrument was acknowledged before me on 2/20/15 by Matthew Stubbe as
SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY 25 CAPITAL
RESIDENTIAL MORTGAGE OPPORTUNITIES MASTER FUND, LLC, ITS ATTORNEY-IN-FACT, BY
AVENUE 365 LENDER SERVICES, LLC, ITS DESIGNEE BY POWER OF ATTORNEY RECORDED IN
COOK COUNTY, ILLINOIS AS DOC #1421054069.



(Seal)


Signature of Notarial Officer
Corian Kane
Printed Name
Notary Public
Title (and Rank)
My Commission Expires: 4/8/15

