JNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



Doc#: 1505619060 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/25/2015 10:25 AM Pg: 1 of 3







SOM OFFICE

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900426794 "AHMED" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTICAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RES CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MOHAMMED S AHMED A/K/A MOHAMMED SOHEL AHMED AND ANJUM AWINA, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated. 19/12/2006 Recorded: 01/19/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0701902089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can be and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-27-219-027-0000

Property Address: 53 COLONIAL COURT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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otarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. ns, Nation

On January 29th, 2015

By: Christine Messier, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On January 29th, 2015 before me, TESSA KHERADI, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Christine Messier, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,

TESSA KHERADI

Notary Expires: 04/18/2018 #756494

NA.1
OF COUNTY CONTECTOR Prepared By: Elizabeth Deluca, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, K

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EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF LOT 5 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 MORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: REGIMNING AT THE NORTHWEST COPMER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 5 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5: THE TE SOUTH O DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTER'S LINE OF SAID LOT 5, 31.00 FEET FOR THE PLACE OF BEGINNING THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 59 SECONDS WEST ALON: ALD EASTERLY LINE 26,00 FEET; THENCE MORTH 89 DEGREES 27 MINUTES () SECONDS WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52.00 LEFT: THENCE MORTH O DEGREES 32 MINUTES 53 SECONDS HAST ALONG SAID VESTERLY LINE, 26.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECOND WAST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52.00 FRET TO The PLACE OF BEGINNING IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

06-27-219-027-0000 53 COLONIAL CT; STREAMWOOD, IL 6010 -2331

18266452 / CBRIpd

AHMED AHMED

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IL FIRST AMERICAN LENDERS ACVALINGE C/O/A/S O/A/CO

MORTGAGE

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