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Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LL'C PO Box 8068 Virginia Beach, VA 23450



Doc#: 1505619062 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/25/2015 10:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:001045/2454 "SHUR" Lender ID:471/1734090181 Cook, Illinois MIN #: 100073000888356730 SiS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MIKHAIL SHUR AND LARISA SHUR JUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illino s, Dated: 07/07/2014 Recorded: 07/22/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC #: 14203500f2, closs hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part I rere of

Assessor's/Tax ID No. 04-21-211-001-1010

Property Address: 3038 LEXINGTON LN, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for egoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS On February 5th, 2015

By: SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On February 5th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my handran Afficial seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

DAWN GREENE-REID
Commonwealth of Virginia
Notary Public
Commission No. 7544827
My Commission Expires 10/31/2017

(This area for notarial seal)

Prepared By: Melissa Rogers, LOANCARE, LLC PC Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 1-4-L-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94394980, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 33224271 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE FASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED June 4, 1991 AS DOCUMENT NO. 91267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO AND EGRESS FROM AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION). IN COOK COUNTY, ILLINOIS

VIE. Commonly known as: 3038 LEXINGTON LN., GLENVIEW, IL 60026

Permanent Index No.: 04-21-211-001-1010