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Doc#: 1505622028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2015 09:57 AM Pg: 1 of 3

ABOVE SPACE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Inland Condo Investor Loan Corp., an Illinois corporation ("Grantor"), for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient consideration, does hereby release, convey and quit claim unto TIMOTHY WALSH, an unmarried man, ("Mortgagor"), its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or under that certain Illinois Mortgage and Security Agreement dated October 19, 2006, and recorded with the Cook County IL Recorder, on November 6, 2006, as Document No. 0631001015 ("Mortgage"), and that certain Assignment of Leases and Rents dated October 19, 2006, and recorded with the Cook County IL Recorder, on November 6, 2006, as Document No. 0631001016 ("Assignment"), the premises herein being released are situated in the County of Cook, State of Illinois and described as follows to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Grantor has executed this instrument this 4th day of ~~July 2014~~ FEBRUARY, 2015.

INLAND CONDO INVESTOR LOAN
CORP., an Illinois corporation

By: [Signature]
Its: SVP



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STATE OF ILLINOIS)
) SS
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MARK PIKUS, personally known to me to be the SR. VICE-PRESIDENT of INLAND CONDO INVESTOR LOAN CORP., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE-PRESIDENT, he signed and delivered the said instrument, pursuant to the authority given by the board of directors of said corporation, as his free and voluntary act, and the free and voluntary act and deed of the corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of FEB., ~~2014~~ ²⁰¹⁵.

Ann Marie Svehla
Notary Public

My commission expires:

9/3/18



Prepared by and return to:

Kathleen H. McGuire, Associate Counsel
The Inland Real Estate Group, Inc.
2901 Butterfield Road
Oak Brook, Illinois 60523

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LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2346 Coebert, Unit 2071, ^{Arlington Heights} Chicago, IL. 60005

PIN : 08-15-300-017-1191

Cook County Clerk's Office