

# UNOFFICIAL COPY



1505747015

Doc#: 1505747015 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/26/2015 02:20 PM Pg: 1 of 3

~~Return To:~~

Bank of America, N.A.

Deed in Lieu

4500 Amon Carter TX 2-979-01-34 Fort Worth, TX 76155

Return to: Servicelink

1400 Cherrington Pkwy Coraopolis, PA 15108

Mail Tax Statements To:

Bank of America, N.A.

4500 Amon Carter TX 2-979-01-34 Fort Worth, TX 76155

Commitment Number: DIL04673-3259676

## SATISFACTION OF MORTGAGE

For valuable consideration paid, **Bank of America, N.A.**, "Lender", the holder of that Mortgage described as follows:

**Mortgage Dated 01/21/2010, Recorded 03/23/2010 in the office of the Recorder of Cook County, Illinois, in Doc# 1008215008, executed by Margo Atkins James and Anthony James to MERS, Inc., as nominee for Bank of America, N.A., which states that it secured a debt in the principal sum of \$150,640.00. Assigned From MERS, Inc., as nominee for Bank of America, N.A. to Bank of America, N.A. in Doc# 1326108556, Recorded 09/18/2013.**

which is a lien on the real property described below, acknowledges full payment and satisfaction of that Mortgage.

14301-666  
**BOX 102**

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: LOT 44 (EXCEPT THE EAST 20 FEET THEREOF), LOTS 45 AND 46 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 4 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A", "B" AND "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST ¼ OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST ½ OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 7998946, IN COOK COUNTRY, ILLINOIS. Tax ID: 30-32-200-071-0000**

Property Address: 3629 178th St, Lansing, IL 60438

Loan Number: 213266969

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# UNOFFICIAL COPY

Executed by the undersigned this July 8, 2014.

Bank of America, N.A.

By: \_\_\_\_\_



**Scott Bartel**

Name: \_\_\_\_\_

**Assistant Vice President**

Its: \_\_\_\_\_

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me on \_\_\_\_\_, 2014 by \_\_\_\_\_ its \_\_\_\_\_ on behalf of **Bank of America, N.A.** who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

\_\_\_\_\_  
Notary Public

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

**See Attached Acknowledgment**

Property Address: 3629 178th St, Lansing, IL 60438

Loan Number: 213266969

