

PREPARED BY:
T.D. Service Company
LR Department
ORANGE CA 92868

WHEN RECORDED MAIL TO:
T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Sandra M. Armenta

MERS Telephone: (888) 679-6377
Customer#: 0000686
Service Number: 4114350X11
Loan #:0013332507
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE6, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE6, BY SELECT PORTFOLIO SERVICING, INC AS ATTORNEY IN FACT** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN ALLISON

Original Mortgagee(S): **NEW CENTURY MORTGAGE CORPORATION**

Date of Note: **06/08/2006**

Original Recording Date: **06/14/2006**

Original Instrument No: **0616539040**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 336 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 20-31-229-028-0000

County: **Cook County**, State of IL

Property Address: **8240 S. PAULINA ST. CHICAGO, IL 606200000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2015.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE6, BY SELECT PORTFOLIO SERVICING, INC AS ATTORNEY IN FACT



By: Sandra M. Armenta
Title: Assistant Secretary

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

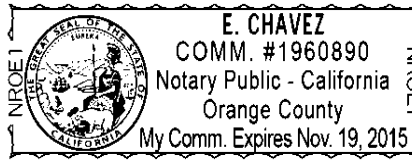
State of CALIFORNIA }
County of ORANGE }

On **02/25/2015**, before me **E. Chavez**, Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

E. Chavez

Notary Public: E. Chavez
My Commission Expires:
11/19/2015
Resides in: ORANGE



Property of Cook County Clerk's Office