

**Record & Return To:**  
**Corporation Service Company**  
**P.O. Box 3008**  
**Tallahassee, FL 32315**  
**800-645-0683**

This Instrument Prepared By:  
The Northern Trust Company  
50 South LaSalle Street  
Chicago, IL 60603  
312-630-6000  
This Instrument Prepared By: Ken Maitland

Deal Name: Northern Trust Company  
IL, Cook



**SATISFACTION OF MORTGAGE**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE NORTHERN TRUST COMPANY**, an Illinois banking corporation does hereby certify that a certain MORTGAGE, by **Jeffrey P. Clark and Mary L. Clark, his wife**, as joint tenants (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

**Original Lender: THE NORTHERN TRUST COMPANY**, an Illinois banking corporation **Dated: 02/02/2005**  
**Recorded: 02/17/2005 Instrument: 0504804035** in Cook County, IL **Loan Amount: \$250,000.00**  
**Property Address: 401 Forest Avenue, Oak Park, IL 60302-2013**  
**Parcel Tax ID: 16-07-102-028-0000**  
**Legal description is attached hereto and made a part thereof.**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/24/2015**.

**THE NORTHERN TRUST COMPANY**, an Illinois banking corporation  
By its Attorney in Fact **CORPORATION SERVICE COMPANY**

By: Monica Barr  
Name: **Monica Barr**  
Title: **Attorney-in-Fact**

**Power of Attorney Recorded 01/09/2015 Instrument: 1500944077**  
**in Cook, IL**

# UNOFFICIAL COPY

Page 2

State of Florida  
County of Leon

On 02/24/2015 before me, the undersigned, a Notary Public, for said County and State, personally appeared Monica Barr, personally known to me to be the person that executed the foregoing instrument and acknowledged that is a/an Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation and that he/she did execute the foregoing instrument. Monica Barr is personally known to me.



**ASHLEY WILLIAMS**  
MY COMMISSION # FF 122509  
EXPIRES: May 12, 2018  
Bonded Thru Budget Notary Services

Notary Public: Ashley Williams  
My Comm. Expires: 05/12/2018

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
THE NORTHERN TRUST  
COMPANY  
50 SOUTH LASALLE STREET  
CHICAGO, IL 60675



Doc#: 0504804035  
Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 02/17/2005 09:47 AM Pg: 1 of 13

WHEN RECORDED MAIL TO:  
THE NORTHERN TRUST  
COMPANY  
50 SOUTH LASALLE STREET  
CHICAGO, IL 60675

*He*

*8263320*

FOR RECORDER'S USE ONLY

*13*

This Mortgage prepared by:

Helen Junko, Community Lending Unit  
THE NORTHERN TRUST COMPANY  
50 SOUTH LASALLE STREET  
CHICAGO, IL 60675

## MORTGAGE

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$250,000.00.

**THIS MORTGAGE** dated February 2, 2005, is made and executed between Jeffrey P. Clark and Mary L. Clark, his wife, as joint tenants, whose address is 401 Forest Ave, Oakpark, IL 60302-2013 (referred to below as "Grantor") and THE NORTHERN TRUST COMPANY, whose address is 50 SOUTH LASALLE STREET, CHICAGO, IL 60675 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

**PARCEL 1:** LOT 4 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 IN KELLESTRING'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:** THAT PART OF LOT 5 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5 AND RUNNING THENCE SOUTH ON THE EAST LINE OF LOT 5 AFORESAID 144 FEET; THENCE NORTHWESTERLY 29 FEET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT 5 AND IN LINE WITH THE NORTH LINE OF LOT 4 AFORESAID; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 5 AFORESAID, 62 FEET; THENCE NORTH PARALLEL WITH THE NORTH LINE OF LOT 5 AFORESAID, 27 1/2 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 5 AFORESAID 55 FEET TO THE NORTH LINE OF SAID LOT 5; THENCE EAST ALONG THE NORTH LINE OF LOT 5 AFORESAID, 37 1/2 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

# BOX 334 CTI