FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN WHOSE** OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

033052772

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PREMISES
That LEYDEN CLEDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY
CERTIFY that a certain MORTGAGE dated the 27TH DAY OF DECEMBER, 2011 made by:
CATHERINE M. LINZONI
to LEYDEN CREDIT UNION and recorded as Document No in the office
of the RECORDER of DEEDS ofCOOK County, in the State of ILLINOIS, is with the notes
accompanying it, fully paid, satisfied, released, and discharged
LEGAL DESCRIPTION OF PREMISES:

PARCEL 1: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT (N'HE WEST LINE OF SAID LOT 3, SAID POINT BEING 39.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 3 A DISTANCE OF 22.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH ON THE WEST LINE OF SAID LOT 3, TO THE POINT OF BEGINNING, IN SHOREWOOD HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 23, 1961 AS DOCUMENT LR 1979185, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT 2038005 AND 2050053 AND AS SHOWN ON THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Permanent Parcel Index	Number (s):	09- <u>27-306-133-</u>	0000		
Address (s) of premises:	54.N.	DEB ROAD, PAI	RK RIDGE, IL 60	0068	
Witness the hand(s)	and seal(s) this	14TH DAY	<u>ØF FÆBRUAR'</u>	Y, 2015	
	/	EYDI	CREDIT U	NION	
Impress -	By:	Meknas	EVI (1)	(SEAL)	
Corporate	· A	ts) ANGELINA	RAMOS	LENDING MANAGER	
- Seal -	By:	rian Te	teren	(\$EAL)	
· -	(1	its) BRIAN PETI	ERSON	OPERATIONS MANAGE	R

1505757198 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS }	
} ss.	
COUNTY OF COOK }	
T	
I, LIZORTIZ a notary public in and fo	r the
said County, in the State Aforesaid, DO HEREBY CERTIFY that <u>ANGELINA RAMOS</u> and <u>BRIAN PETERSON</u> , person	nalle:
ANGELINA RAMOS and BRIAN PETERSON , person known to me to be the same persons whose names are subscribed to the foregoing instrument,	папу
appeared before the this day in person, and acknowledged that they signed, sealed and delivered the	
said instrument as their free and voluntary act, for the uses and purposes therein set forth.	
O ₄	
Given under my hand and notarial seal this14TH DAY OF FEBRUARY, 2015	
things:	
THE CONTRACTOR OF THE PROPERTY	
NOTARY PUBLIC	
OFFICIAL CEAL	
My Commission expires:	
NOTARY PUBLIC S - = OF ILLINOIS	
MA COUNTER BOX 14 to BES 1105/17	
This Instrument was prepared by: EDITH SANCHEZ.	
Leyden Credit Union 2701 N 25th Ave	
Franklin Park, IL 60131	
Plankin Lark, 12 00191	
After recording, please return to: LEYDEN CREDIT UNION	
2701 N. 25TH AVENUE	
FRANKLIN PARK, IL 60131	
After recording, please return to: LEYDEN CREDIT UNION 2701 N. 25TH AVENUE FRANKLIN PARK, IL 60131	
CA CA	

