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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/28/2015 03:04 PM Pg: 1 of 3

IN THE CITY OF CHICAGO, ILLINOIS DEPT OF ADMINISTRATIVE HEARINGS

The City of Chicago, A Muni Corp.

Plaintiff,

VS.

REBUILD CHICAGO, LLC

Defendant.

Docket Number: 14DS07283L
Issuing City Department:
BUILDINGS

RECORDING OF FINDINGS, DECISION AND ORDER

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

NAME & ADDRESS:
REBUILD CHICAGO, LLC
5807 S. ADA ST.
CHICAGO, IL 60621

PIN #: 20-17-129-004-0000.
Legal Description: See Attached

ROBERTS & WEDDLE, LLC
309 W. Washington St. Suite 500
Chicago, IL 60606
312-589-5800

File#: 71799.30174

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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO , a Municipal Corporation, Petitioner,)	Address of Violation:
v.)	5807 S Ada Street
)	
Rebuild Chicago, Llc C/O Greg Swan)	Docket #: 14DS07283L
5751 SOUTH NATOMA)	
CHICAGO, IL 60638)	Issuing City
, Respondent.)	Department: Streets and Sanitation

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOI#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	107283L	1	7-28-120(a) Uncut weeds.	\$1,200.00
		2	7-28-750(a) No Noncombustible Fence Around Open Lot	\$600.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,840.00**Balance Due: \$1,840.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

ENTERED:

Rodney W. Stewart

Administrative Law Judge

75

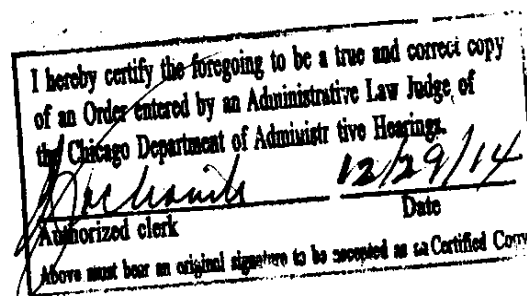
ALO#

Oct 14, 2014

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.



Date Printed: Dec 22, 2014 11:59 am

14DS07283L

Page 1 of 1

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http://12.218.239.82/12/ImageViewerEx.aspx

11 of 14

ADDRESS: 5807 S. Ada Street, Chicago, IL 60636

PIN: 20-17-129-034-0000

LEGAL: LOT 133 AND THE NORTH $\frac{1}{2}$ OF LOT 132 IN CENTER AVENUE ADDITION A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL: 3

ADDRESS: 5840 S. Carpenter Street, Chicago, IL 60621

PIN: 20-17-226-030-0000

LEGAL: LOT 15 IN BLOCK 3 IN JAMES O. BORDEN'S SUBDIVISION OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS

PARCEL: 3

ADDRESS: 5923 S. Carpenter, Chicago, IL 60621

PIN: 20-17-403-012-0000

LEGAL: LOT 43 IN JAMES U. BORDEN'S SUBDIVISION OF BLOCK 2 IN THOMPSON & HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS