

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

032052772

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 3RD DAY OF DECEMBER, 2009 made by: CATHERINE M. LENZINI

to LEYDEN CREDIT UNION and recorded as Document No. 0934555035 in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

PARCEL 1: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING 39.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 3 A DISTANCE OF 22.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH ON THE WEST LINE OF SAID LOT 3, TO THE POINT OF BEGINNING, IN SHOREWOOD HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 23, 1961 AS DOCUMENT LR 1979185, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT 2038005 AND 2050053 AND AS SHOWN ON THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Permanent Parcel Index Number (s): 09-27-306-133-0000  
Address (s) of premises: 54 N. DEE ROAD, PARK RIDGE, IL 60068  
Witness the hand(s) and seal(s) this 14TH DAY OF FEBRUARY, 2015

Impress  
Corporate  
Seal

By: [Signature] (SEAL)  
(Its) ANGELINA RAMOS LENDING MANAGER  
By: [Signature] (SEAL)  
(Its) BRIAN PETERSON OPERATIONS MANAGER

# UNOFFICIAL COPY

STATE OF ILLINOIS        }  
   }  
 COUNTY OF COOK         }        ss.

I, LIZ ORTIZ a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that ANGELINA RAMOS and BRIAN PETERSON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH DAY OF FEBRUARY, 2015.

*Liz Ortiz*  
 \_\_\_\_\_  
 NOTARY PUBLIC

My Commission expires: 11-5-17



This Instrument was prepared by :  
 EDITH SANCHEZ  
 Leyden Credit Union  
 2701 N 25th Ave  
 Franklin Park, IL 60131

After recording, please return to:  
 LEYDEN CREDIT UNION  
 2701 N. 25TH AVENUE  
 FRANKLIN PARK, IL 60131

