

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
STEVIE MCFARLAND - US BANK (KY)



Doc#: 1505719067 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/26/2015 10:46 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100113268001079367 PHONE#: (888) 679-6377

Investor #: 116 Service#: 901464KJ.1



Loan#: 6800167956

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES FLORREICH AND NICOLE HOWELL, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 09, 2008 Recorded on: SEPTEMBER 25, 2008 as Instrument No. 0826940008 in Book No. --- at Page No. ---

Property Address: 2705 LAWNDALE AVENUE, EVANSTON, IL 60201-0000

County of COOK, State of ILLINOIS

PIN# 05-33-418-003-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 09, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

By: Virginia Boyle
Virginia Boyle, Assistant Secretary

S YS
P 3
S 10
M 10
SC YS
E YS
INT 15

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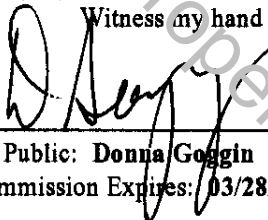
Loan#: 6800167956 Srv#: 901464RL1

Page 2

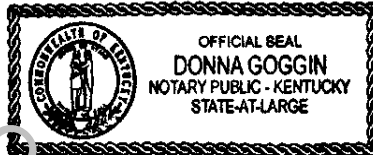
State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 09, 2015**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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6800167956- IL

EXHIBIT A

Legal Description: THE SOUTH TWENTY (20) FEET OF LOT EIGHTY-FIVE (85) AND THE NORTH FIFTEEN (15) FEET OF LOT EIGHTY-SIX (86) IN "THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD, EXCEPT THE SOUTH FORTY-SEVEN (47) FEET THEREOF IN THE EAST HALF, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION THIRTY-THREE (33) AND OF THE EAST TWO HUNDRED (200) FEET OF LOT THREE (3) IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH FORTY-SEVEN (47) FEET OF LOTS FIVE (5) AND EIGHT (8) AND THAT PART OF LOT SEVEN (7) LYING EAST OF THE WEST TWO HUNDRED FORTY-SEVEN ONE HUNDREDTHS (247.50) FEET THEREOF, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION THIRTY-THREE (33) AFORESAID, ALL IN TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-33-418-003-0000 Vol. 0051

Property Address: 2705 Lawndale Avenue, Evanston, Illinois 60201