

# UNOFFICIAL COPY

Return To:  
CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368

Prepared by:  
MATT SEDBERRY  
CITIMORTGAGE, INC  
1000 TECHNOLOGY DRIVE, MS 321  
O'FALLON , MO 63368-2240



Doc#: 1505719011 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/26/2015 08:42 AM Pg: 1 of 4



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Bank of America, N.A., successor by merger to LaSalle Bank, N.A., successor by merger to LaSalle Bank, FSB, f/k/a LaSalle Taiman Bank, FSB, successor by merger to LaSalle Cragin Bank, FSB, f/k/a Cragin Federal Bank for Savings , whose mailing address is 1800 Tapo Canyon Road, Santa Valley, CA, 93063 , herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc. , whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368 , herein designated as the Assignee, its rights in that certain mortgage executed by Robert A. Mueller, bachelor , dated 07/20/1993 , Originally Recorded On: 08/05/1993 and recorded in Official Records Book: n/a Page: n/a Instrument No: 93625617, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See attached Exhibit A  
Parcel ID#: 03-21-402-014-1257

Property Address: 2419 East Olive Unit 2F, Arlington Heights, IL, 60004

TO HAVE AND TO HOLD the same unto the said Assignee.

Loan Amount: \$30,000.00  
Original Beneficiary: Cragin Federal Bank for Savings

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 01/14/2015

Bank of America, N.A., successor by merger to LaSalle Bank, N.A., successor by merger to LaSalle Bank, FSB, f/k/a LaSalle Taiman Bank, FSB, successor by merger to LaSalle Cragin Bank, FSB, f/k/a Cragin Federal Bank for Savings

  
By: TERESA GIFFORD  
ASSISTANT VICE PRESIDENT

SYS  
PY  
SMO  
M/W  
SCVS  
E YS  
INTK

4pss.

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STATE OF \_\_\_\_\_

On \_\_\_\_\_ before me, the undersigned, a notary public in and for said state, personally appeared \_\_\_\_\_ of Bank of America, N.A., successor by merger to LaSalle Bank, N.A., successor by merger to LaSalle Bank, FSB, f/k/a LaSalle Talman Bank, FSB, successor by merger to LaSalle Cragin Bank, FSB, f/k/a Cragin Federal Bank for Savings personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

*See Attached*

Notary Public \_\_\_\_\_

Commission Expires: \_\_\_\_\_

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of VENTURA

On 01/14/2015 before me, TRACEY L. SNYDER - NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared TERESA GIFFORD  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Tracey L. Snyder* (Seal)

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## Exhibit A

UNIT 8-2F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-21-402-014-1257

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROCESSED  
Cook County Clerk's Office