

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:



Doc#: **1505719017** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **02/26/2015 09:12 AM** Pg: 1 of 2

Return to:  
Orion Financial Group, Inc. 0  
2860 Exchange Blvd, Suite 100  
Southlake, TX 76092

Tax ID: ~~1623122027~~ <sup>KY</sup>  
Property Address: **1623122027** ✓  
**1526 S Harding Ave**  
**Chicago, IL 60623-2045**

IL0v2-AM 31151535 11/5/2014 MCM093

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC, IT'S TRUSTEE** whose address is **7500 OLD GEORGETOWN RD, SUITE 1300, BETHESDA, MD 20814** all beneficial interest under that certain Mortgage described below together with the not (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LOUISE HARPER, UNMARRIED**

Date of Mortgage: **6/23/2008** Original Loan Amount: **\$227,000.00**

Recorded in Cook County, IL on: **6/30/2008**, book N/A, page N/A and instrument number **0818250001**

Property Legal Description:

**LOT 11 IN BLOCK 5 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 1623122027** ✓

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **DEC 04 2014**

Orion Financial Group Inc.



HARPER, LOUISE

\*14092314\*

VEN2013-I-NH-FREDDIE

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**

By: \_\_\_\_\_

**Lisa Nix**

Assistant Vice President

Handwritten signatures and initials on the right margin, including a vertical list of names and a signature at the bottom.

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State of California  
County of Ventura

On **DEC 04 2014** before me, **Erica Gonzalez**, Notary Public, personally appeared **Lisa Nix**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Erica Gonzalez  
My Commission Expires: June 19, 2015

(Seal)

