## **UNOFFICIAL COPY**

PREPARED BY:

Codilis & Associates, P.C. Brian P. Tracy, Esq. 5 15W030 N. Frontage Rd. Eurr Ridge, IL 60527

MAIL TAX BILL TO:

Shamima Aktar 3530 W. Peterson Ave. #206 Chicago, IL 60659 15257252320

Doc#: 1505729030 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/26/2015 10:58 AM Pg: 1 of 2

MAIL RECORDED DEED TO:

Shamima Aktar 3530 W. Peterson Av. #206 Chicago, IL 60659

## SPECIAL WARRANTY DEED

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, of P.O. Box 650043 Dallas, TX 75265-0043, a corporation organized and existing under the laws of United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Shamima Aktar, of 6331 N. Fairfield Chicago, IL 60659, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE ) IN COOK COUNTY, ILLINOIS, TO WIT: LOT 21 IN BLOCK 3 IN SHEPARD'S MICHIGAN AVENUE NC. 3 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-02-402-033-0000

PROPERTY ADDRESS: 14244 Kenwood Avenue, Dolton, IL 60419

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities, drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

1505729030 Page: 2 of 2

Dated this JAN 2 0 2	CIAL COPY
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	Fannie Mae A/K/A Federal National Mortgage Association
	By: Of H
STATE OF Illinois	Codilis & Associates, P.C., its Attorney in Fact
COUNTY OF DuPage ) SS.	Jennifer Hayes
I, the undersigned, a Notary Public in and	for said County, in the State aforesaid, do hereby certify that
known to me to be the same person(s) whose nome(s)	National Mortgage Association, personally
the uses and purposes therein s it forth.	e subscribed to the foregoing instrument, appeared before me this day in d delivered the said instrument, as his/her/their free and voluntary act. fo
Giver ur der my hand and	d notarial seal_this
	Notary Public
Exempt under the provisions of	My commission expires:
Section 4, of the Real Estate Transfer Act  Date	
Agent.	The state of the s
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Special Warranty Deed: Page 2 of 2