## **UNOFFICIAL COPY**



1505734027 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/26/2015 09:25 AM Pg: 1 of 2

Prepared By: Mike Pitts After Recording Mail To: Central Mortgage Company 801 John Barrow Food, Suite 1 Little Rock, AR 72203 Loan No: 500769511 MIN No.: 100052550076951168

MERS PHONE: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205 does hereby grant, sell, assign, transfer and convey, unto:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is: P.O. Box 2026, FLINT, MI 48501-2026

A certain Mortgage dated July 11, 2005, made and executed by Adel G. Nashed (Borrower) to Chicago Funding, Inc. (Lender), and given to secure payment of \$252,900.00, which Mortgage was recorded on November 14, 2005 and is of record as No. 0531835172 in the county records of Cook County, State of Illinois.

LEGAL

**DESCRIPTION:** 

UNIT 1 BLDG 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 06-31-208-044-1005

PROPERTY ADDRESS:

1967 FOUNTAIN GRASS CIRCLE, BARTLETT, IL 60103

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 13th day of January, 2015.

CENTRAL MORTGAGE COMPANY

Michael Lott, Vice President

ACKNOWLEDGMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this 13<sup>th</sup> day of January, 2015, Mis'y Watters, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and tor said County and State, appeared in person the within named Michael Lott to me personally well known, who stated that he/she is respectively the Vice President of Central Mortgage Company, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 13<sup>th</sup> day of January, 2015.

BY: \_\_\_\_\_\_\_\_

Misty Watters, Notary Public

My Commission Expires: December 19, 2024

MISTY WATTERS

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MISTY WATTERS
Arkansas - Saline County
Notary Public - Comm# 12402268
My Commission Expires Dec 19, 2024