

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRENDAN J MCKEOUGH AND KELLI K MCKEOUGH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEARON FINANCIAL, LLC DBA SMARTER MORTGAGES.**, dated **07/16/2014** and recorded on **08/06/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1421312013** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-33-208-013-0000**

Property Address: **1733 WASHINGTON AVENUE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on **02/26/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

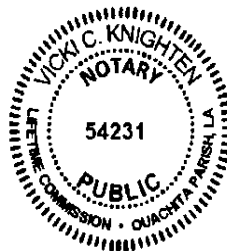
Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **02/26/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1174438465

MIN: **100410512060175359**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan number: 1174438465

## EXHIBIT A

LOT 12 IN WILMETTE MANOR, A SUBDIVISION OF PART OF BLOCK 3 IN NETSTRATER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 11 AND 12 OF THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1922 AS DOCUMENT NO. 145574, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office