Doc#. 1505846023 fee: \$50.00 UNOFFIC Apate: 02/27/2015/09:00 Will Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 1123498079

ASSIGNMENT OF MORTGAGE

Regarding this instrument, Contact BSI Financial Services, 314 South Franklin Street, 2nd Floor, Titusville, PA 16354, telephone # (866) 581-4458 which is responsible for receiving payments.

FOR GOOD AND VALUAPI F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, WHOSE ADDRESS AS 7500 OLD GEORGETOWN ROAD SUITE 1300, BETHESDA, MD 20814 (240)744-3100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2007, and made by CELSIE MONTEMAYOR AND ANTONIO MONTEMAYOR to ABN AMRO MORTGAGE GROUP, INC. and recorded 11/05/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 3730940117.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 (EXCEPT THE NORTH 2 FEET) IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL
BOULEVARD ADDITION TO NORTH EDGEWATER PAING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIT 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Tax Code/PIN: 13-02-208-049-0000

Property is commonly known as: 6100 N. ST LOUIS AVE, CHICAGO, 12 60659. The Clark's

Dated this 26th day of February in the year 2015 CITIMORTGAGE, INC.

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and bave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of February in the year 2015, by Laui Santiago-Rey as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 24994692 -- 2014WL-014B DOCR T2615024108 [C-1] EFRMIL1



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