

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0410474811

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LARA M. MANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 01/25/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1203941009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-30-410-055-1058

Property is commonly known as: 1610 W FULLERTON AVE UNIT 505, CHICAGO, IL 60614.

Dated this 26th day of February in the year 2015

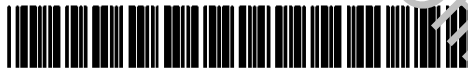
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS



HEATHER NAVARRO
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25621653 -@ 100588312010490982 MERS PHONE 1-888-679-6377 DOCR T241502 614 [C-2] ERCNIL1




D0009551237

UNOFFICIAL COPY

Loan #: 0410474811

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of February in the year 2015, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25621653 -@ 100588312010490982 MERK PHONE 1-888-679-6377 DOCR T2415021614 [C-2] ERCNIL1



D0009551237

Property of Cook County Clerk's Office

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Loan No: 0410474811

'EXHIBIT A'

UNITS 505 AND P35 IN THE 1610 W FULLERTON CONDOMINIUMS (FORMERLY KNOWN AS LINCOLN PARK LOFTS CONDOMINIUMS AND FORMERLY KNOWN AS ASHTON LOFTS CONDOMINIUMS) AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 TO 25 INCLUSIVE IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515050 FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0708715010 SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 0713809032 THIRD AMENDMENT RECORDED AS DOCUMENT NUMBER 0721215069 AND SOUTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0920445061 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office