

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**  
**CORRECTIVE RELEASE: TO INDICATE THAT THE NOTE HAS NOT BEEN FULLY PAID. ORIGINAL DOCUMENT RECORDED IN DOC # 1402308184 ON 01/23/2014**  
Loan #:0026409656  
PIN # 14-07-325-048-1049 ,14-07-325-048-1021, 14-07-325-048-0195


KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. the holder of a certain mortgage executed by DAVID J BALSIE bearing the date of 11/03/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0632547048 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

UNIT 307, P-7 AND P-56 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4814 DAMEN CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0522403101, IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 4814 N DAMEN AVE, CHICAGO, IL 60625  
Dated on 02/23/15 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 2/23/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION. NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24422975 @@ NONPRIME T2015020617 [C-1] SPOIL1



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