## PREPARED BY:

T.D. Service Company LR Department ORANGE CA 92868

## WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868

SUBMITTED BY: Sandra M. Armenta

MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 411431633 1

Loan #:0008906083

MERS PHONE#: (888) 679-637

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1, BY SELECT PORTFOLIO SEKTICING, INC. AS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEENAN FERRELL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTXATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Note: 09/30/2005

Original Recording Date: 10/28/2005

Original Instrument No: **0530140107** Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Page No: ---

Legal Description: LOT 21 IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT STREETS) IN SCHOOL TRUSTEE'S SUPDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>16-16-117-042-0000</u> County: **Cook** County, State of IL

Property Address: 5510 WEST CONGRESS PARKWAY CHICAGO, IL 606440000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2015.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Sandra M. Armenta

for amento

Title: Assistant Secretary

1505857083 Page: 2 of 2

## UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of ORANGE

On 02/26/2015, before me E. Chavez, Notary Public, personally appeared Sandra M. Armenta, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENACTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Public: E. Chavez

Chum

My Commission Expires:

11/19/2015

Resides in: ORANGE

E. CHAVEZ
COMM. #1960890
Notary Public - California of Orange County
My Comm. Expires Nov. 19, 2015