Doc#. 1505857279 fee: \$52.00

Recording Requested By:

OCWEN LOAN SERVICING. LLC

Doc#. 1505857279 fee: \$52.00

April 2012/02/13/09:26 Will Pg: 1 of 3

County Recording Requested By:

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

### RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C \*:0601277247 "DAWOOD" Lender ID:11560 Cook, Illinois PIF: 02/11/2015 MIN #: 100037506012772472 SID: 1:05-388-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PAFID L. DAWOOD, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated 03/23/2005 Recorded: 06/06/2005 as Instrument No.: 0515702131, does hereby acknowledge that it has received full paymon and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Park Hereof

Assessor's/Tax ID No. 09-14-206-086-0000

Property Address: 8040 WEST LYONS ST, UNIT B, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On N-19-15

Barb Pencil, Assistant Secretary

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## NOFFICIAL C

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

9.15, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ESS my hand and official seal,

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)

Prepared By:

3451 HAIN.

OCOLUMNIA CIGARES

OFFICE Barb Pencil, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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Clort's Office

### UNOFFICIAL COPY

PARCEL 1: THE NORTHERLY 24 FEET OF THE SOUTHERLY 36.55 FEET (THE 24 FEET AND 56.55 FEET MEASURED ALONG THE WEST LINE OF LOT 6; THE NORTHERLY LINE AND THE SOUTHERLY LINE OF SAID LOT 6; DATE OF LOT 6 LYING NORTHERLY OF A STRAIGHT LINE DRAWN EASTWARD FROM POINT ON THE WEST LINE OF LOT 6, WHICH POINT IS 68 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 6, TO A POINT ON THE EAST LINE OF LOT 5, WHICH POINT IS 68 FEET NORTHERLY OF THE SOUTHEAST CORNER OF THE SOUTHEAST

PARCEL 2: THE EAST 18 FEET OF THE WEST 25 FEET (THE 18 FEET AND 25 FEET MEASURED ALONG THE SOUTH LINE OF LOT A) OF THE SOUTH 20 FEET (AS MEASURED ALONG THE WEST LINE OF LOT 5 EXTENDED NORTH, THE WEST LINE AND THE EAST LINE OF SAID TRACT DRAWN PARALLEI. WITH THE WEST LINE OF LOT 5 EXTENDED NORTH, THE WEST LINE AND THE EAST LINE OF SAID TRACT DRAWN PARALLEI. WITH THE WEST LINE OF LOT 5 EXTENDED NORTH AND THE NORTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEI. WITH THE SOUTH LINE OF LOT "A" IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT LR 1935492.

PARCEL 3: EASEMINTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS DATED MARCH. 19:1 AND FILED MARCH 15: 1961 AND REGISTERED AS DOCUMENT LR 1968491 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTE UNDER THE TRUST AGREFIJENT DATED OCTOBER 4, 1960 KNOWN AS TRUST NUMBER 19947 AND SUPPLEMENT TO DECL 4RA TION AND EXHIBIT DATED FEBRUARY 26, 1962 AND FILED MARCH 5, 1962 AND REGISTERED AS DOCUMENT 1/2 20:1 TLR 2022582 AND SUPPLEMENT AND EXHIBIT "IL" FILED DECEMBER 14, 1961 AS DOCUMENT 1/2 20:2349 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CAGO UNDER TRUST NUMBER 15947 TO GUY P. FINAMORE AND AMELIA V. FINAMORE DATED AND 1/2 1962 AND FILED AUGUST 30, 1962 AND REGISTERED AS DOCUMENT LR 2052694; FOR THE BEYL'IT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE WESTFILLY 7.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF LOT 6) (EXCEPT THAT P. RT THEREOF FALLING IN PARCEL 1 AFORESAID) IN GOLF MILL SUBDIVISION

#### ALSO

THE SOUTHERLY 3.0 FEET (AS MEASURED AT RIGHT / IGLE). TO THE SOUTH LINE OF TRACT) OF THAT PART OF LOT 6 LYING NORTHERLY OF A STRAIC HT LINE DRAWN EASTWARD FROM A POINT ON THE WEST LINE OF LOT 6, WHICH POINT IS 68.0 FEET INDPINITELY OF THE SOUTHWEST CORNER OF LOT 6, TO A POINT ON THE EAST LINE OF LOT 3, WHICH LODE IS 68.0 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 5 (EXCEPT THE WESTERLY 7.0 FEET AND THE EASTERLY 7.0 FEET THEREOF) IN GOLF MILL SUBDIVISION

### ALSO

THAT PART OF LOT 5 AND 6 IN GOLF MILL SUBDIVISION AFORESAID FALLING WITHIN A STRIP OF LAND, 14.0 FEET IN WIDTH AND BEING 7.0 FEET (MEASURED

AT RIGHT ANGLES TO CENTER LINE) ON EACH SIDE OF THE FOLLOWING DESCRIBEL CLATTER LINE: COMMENCING AT THE NORTHWEST CORNER OF LOT 5: THENCE EASTERLY ALONG THE MURTI LINE OF LOT 5, 7.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF LOT 5, 20.0 FEET MORE OR LESS TO A CURVED LINE 20.0 FEET SOUTH OF AS MEASURED ALONG THE WEST LINE OF LOT 5) AND PARALLEL WITH THE NORTH LINE OF LOT 6, S. THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, 52.62 FEET MORE OR LESS TO A POINT OF INTERSECTION OF THE WEST LINE OF LOT 5 WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 5, FROM A POINT IN SAID EAST LINE OF LOT 6, WHICH POINT IS 125.20 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTHERLY ALONG THE WEST LINE OF LOT 5. 50.26 FEET MORE OR LESS TO A STRAIGHT LINE, DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 5; TO A POINT ON THE WEST LINE OF SAID LOT 6, WHICH POINT IS 68.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5, TO A POINT ON THE WEST LINE OF SAID LOT 6, WHICH POINT IS 68.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; CEXCEPT THOSE PARTS THEREOF LYING EAST OF THE AFORE DESCRIBED CENTER LINE AND LYING NORTH OF THE AFORESAID CURVED LINE, BEING 20.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 5) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GOLF MILL SUBDIVISION