

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, Utah 84107
301443



MERS MIN: 1009074-0000301443-2; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. As Nominee For Diamond Residential Mortgage Corporation, Its Successors And Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee For Diamond Residential Mortgage Corporation, Its Successors And Assigns

Original Mortgagor: Keith Riffel and Karen S. Riffel, husband and wife as joint tenants

Recorded in Cook County, Illinois, on 4/1/2011 as Inst # 1107104044

Date of Mortgage: 03/21/2011

Property Address: 6960 Orchard Lane, Hanover Park IL 60133

Legal Description: See attached legal description

PIN#: 07-31-217-029-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
2/26/2015

Mortgage Electronic Registration Systems, Inc. As Nominee For Diamond Residential Mortgage Corporation, Its Successors And Assigns

By: Lori Whitehead

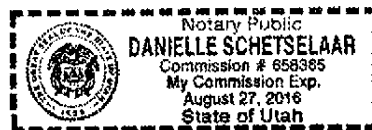
Lori Whitehead, Assistant Secretary

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 2/26/2015 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. As Nominee For Diamond Residential Mortgage Corporation, Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Danielle Schetselaar

Notary Public
My Commission expires: 8/27/2016



UNOFFICIAL COPY

STREET ADDRESS: 6960 ORCHARD LANE
CITY: HANOVER PARK COUNTY: COOK
TAX NUMBER: 07-31-217-029-0000

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 22 IN HANOVER HIGHLANDS, UNIT 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1964 AS DOCUMENT NUMBER LR2150586, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office