

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MASSOUD FATHI AND PARVANEH FATHI** to **BANK ONE, N.A.** , dated **03/26/2004** and recorded on **04/15/2004** , in Book **N/A** , at Page **1-13** , and/or Document **0410606078** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-11-216-066-000**

Property Address: **1026 DELL RD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 02/27/2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Donna Acree

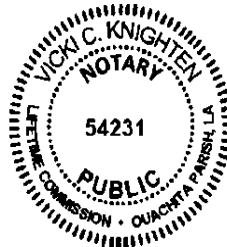
Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **02/27/2015** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511506630

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414511506630

EXHIBIT "A"

LOT 24 IN NORTHBROOK EAST UNIT NUMBER 3, A RESUBDIVISION OF LOTS 3 TO 16 INCLUSIVE AND 1B TO 40 INCLUSIVE, IN BLOCK 15 OF HUGHS BROWN MORE, CORPORATION COLLINSWOOD A SUBDIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 9, 1954 AS DOCUMENT LR 1516731 AND RECORDED IN THE RECORDERS OFFICE AS DOCUMENT 15877550, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office