

# UNOFFICIAL COPY



Doc#: 1505833051 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/27/2015 01:18 PM Pg: 1 of 3

15-074894

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC  
PLAINTIFF,

-vs-

THOMAS MASTERSON A/K/A THOMAS P. MASTERSON;  
THOMAS P. MASTERSON, AS TRUSTEE OF THE MASTERSON  
FAMILY REVOCABLE LIVING TRUST DATED AUGUST 5, 2011;  
ALLISON B. MASTERSON, AS TRUSTEE OF THE MASTERSON  
FAMILY REVOCABLE LIVING TRUST DATED AUGUST 5, 2011;  
ALLISON B. MASTERSON A/K/A ALLISON MASTERSON; THE  
CROSSROADS CONDOMINIUM ASSOCIATION; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN  
OCCUPANTS

DEFENDANTS

NO. 15 CH 276A

PROPERTY ADDRESS:  
3039 WEST BELLE PLAINE AVENUE  
UNIT GU-2  
CHICAGO, IL 60618

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on February 18, 2015, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Thomas P. Masterson and Allison B. Masterson, as Trustees of the Masterson Family Revocable Living Trust dated August 5, 2011

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Thomas Masterson to Mortgage Electronic Registration Systems, Inc., as Nominee for Capital Financial Bancorp, Inc. and recorded December 4, 2008 as Document No. 0833957002 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT GU2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CROSSROADS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0423610019, IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SA2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0423610019.

Commonly known as 3030 West Belle Plaine Avenue, Unit GU-2, Chicago, IL 60618  
Permanent Index No.: 13-13-326-037-1014

3. Parties against whom foreclosure is sought:

Thomas Masterson a/k/a Thomas P. Masterson; Thomas P. Masterson, as Trustee of the Masterson Family Revocable Living Trust dated August 5, 2011; Allison B. Masterson, as Trustee of the Masterson Family Revocable Living Trust dated August 5, 2011; Allison B. Masterson a/k/a Allison Masterson; The Crossroads Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: \_\_\_\_\_



Attorney of Record

**Jonathan B. Kaman**  
Attorney  
ARDC# 6307894

PREPARED BY:  
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Shapiro Kreisman & Associates, LLC  
Attorney for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 291-1717  
Attorney No: 42168

MAIL TO:  
Provest  
1 East 22<sup>nd</sup> Street, Suite 120  
Lombard, IL 60148

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9<sup>th</sup> Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

2/23/15

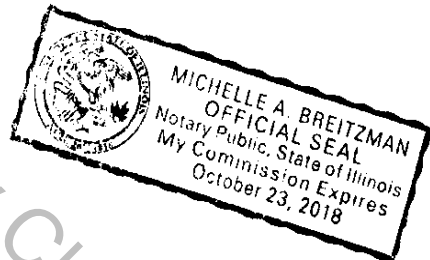
Raquel R

State of Illinois  
County of Lake

This instrument was acknowledged before me on 2/23/15 by

Raquel Sonanes  
Foreclosure Specialist

Michelle A. Breitzman  
Signature of Notary Public



Property of Cook County Clerk's Office