Doc#: 1505833037 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/27/2015 10:27 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee, in trust for the registered holders of Citigroup Mortgage Loan Asset-Backed Pass-Through Certificates, Series 2007-AHL3, Select Portfolio Servicing, Inc., attorney fact ("Grantor") consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Elite invest LLC Series ("Grantee") the following described real estate in Cook County, Illinois:

LOT 33 IN BLOCK 30 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 & 29 TO 32 OF SUBDIVISION OF THE SOUTHEAST 1.4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-29-429-003-0000 Property Commonly Known As: 7811 S Sangamon St. Chicago, IL 60620

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contery to the foregoing limited ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE WEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS". WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

By:

Its:

Dated: January 12, 2015



This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, II, 60601

BOX 334 CTV

U.S. Bank National Association, as Trustee, in trust for the registered holders of Citigroup Mortgago Loan Trust, Asset-Backed Pass-Through Certificates, Series 2007-AHL3, By: Select Portfolio Servicing. Inc., its attorney in fact

Eric Nelson, Document Control Officer

Mail subsequent tax bills to and

west ILLC Series

1505833037D Page: 2 of 2

April 15, 2016 Comm. Number: 654489

UNOFFICIAL COPY

| STATE OF UTAH |) | | |
|--|--------------------------------|--|--------------------------------|
| |) SS: | | |
| COUNTY OF SALT LAKE |) | | |
| DO HEREBY CERTIFY, that DOC. CONTROL OFFICER | et Eric Nelson, D of Select Po | ocument Control Office ortfolio Servicing, Inc., | and personally known to me to |
| be the same person whose name is person and severally acknowledge | s subscribed to th | e foregoing instrument | appeared before me this cay in |
| signed and delivered the said inst | rument and cause | ed the corporate seal of | said corporation to be affixed |
| thereto, pursuant to authority givoluntary act, and as the free and viset forth. | | | |
| Given under my hand and criticial | seal this 1374 | day of January | , 2015. |
| | 0x | | |
| Notan Public | 40 | My Commission | Expires: 4-15-16 |
| Notary Public | 00/ | , | |

After Proceeding moul to:

Bary Hages
707 Gale Cook #4317
Deeffield, IL 60015

| REAL ESTATE TRANSFER TAX | | 23-Feb-2015 |
|--------------------------|----------------|----------------|
| REAL ESTATE | COUNTY: | 14.75 29.50 |
| | ILLINOIS: | |
| | TOTAL: | 44.25 |
| 20-29-429-003-0000 | 20150201664304 | 1-808-302-464 |

| REAL ESTATE TRANSFER TAX | | 23-Feb-2015 |
|--------------------------|----------------|---------------|
| | CHICAGO: | 221.25 |
| | CTA: | 88.50 |
| | TOTAL: | 309.75 |
| 20-29-429-003-0000 | 20150201664304 | 1-661-197-952 |