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Return To: CT LIEN SOLUTIONS PO BOX 29071 **GLENDALE, CA 91209-9071** Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Doc#: 1505839013 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/27/2015 09:14 AM Pg: 1 of 3



FOR THE PROTECTION OF THE GOVER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMELICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PWR8 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER does hereby certify that a certain Mortgage, bearing the date 04/18/2005, made by WEGLARZ FAIR, L.L.C., to NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS, on real property located in Cook County Recorder, State of Illinois, with the address of 6630 SOUTH CICERO AVENUE, BEDFORD PARK, IL, 60638 and further described as:

Parcel ID Number: PIN: 19-21-213-075-0000 , and recorded in the office of Lock County Recorder , as Instrument No: 0511020085, on 04/20/2005, is fully paid, satisfied, or otherwise discharged.

NATIONWIDE LIFE INSURANCE ASSIGNED TO LASALLE BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES II INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2005-PWR8 RECORDED ON 02/03/2006 DOC # 06034? Z113

BANK OF AMERICA, N.A., AS TRUSTEE, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-P74138 ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PWR8 RECORDED ON 06/13/2011 DOC # 1116404068

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

TO FURTHER RELEASE ASSUMPTION AGREEMENT RECORDED ON 8/10/2006 IN DOC # 0622226137, NAMING RLJ II-F MIDWAY, LLC AND RLJ II-F MIDWAY LESSEE, LLC AS BORROWERS.

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TO FURTHER RELEASE FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT RECORDED ON 06/13/2011 DOC # 1116404070

Loan Amount: \$5,900,000.00

Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY,

FLORENCE, SC, 29501

Dated this 02/24/2015

Lender: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PWR8 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER

Its: Assistant Vice President

STATE OF CALIFORNIA, LOS AMGELES COUNTY

On February 24, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Brenda Latorre, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the instructual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Xenia Rodriguez

Commission

Clort's Original Commission Expires: 12/22/2015

XENIA RODRIGUEZ Commission # 1964486 Notary Public - California Los Angeles County My Comm. Expires Dec 22, 201

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOT 6 IN MIDWAY HOTEL CENTER, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 2/ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 08160683, AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NUMBERS 99215921, 0010097241 AND 0332903041, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, DELIVERY AND PARKING, AMONG OTHERS, CREATED BY THAT CERTAIN AGREEMENT FOR RECIPROCAL EASE ENTS FOR MIDWAY HOTEL AND OFFICE CENTER, BEDFORD PARK, ILLINOIS, DATED SEPTEMBER 1, 1994 AND RECORDED NOVEMBER 7, 1994 AS DOCUMENT 94946952 P. COOK COUNTY, ILLINOIS. The Clerk's Office

PTN: 19-21-213-075-0000